

IMAMIA SUNDAY SCHOOL

The most valuable treasure is knowledge and wisdom and the worst misfortune is ignorance". Amir al-Mu'minin, Imam Ali (AS)

TEACHERS NOTES FOR CLASS 2 2014/2015 TAREEKH



Suratul Ikhlas – The Unity, 112

NAME: _____

TEL: _____

IMAMIA SUNDAY SCHOOL Attendence List 2012-2013

Teacher's Name:_ Class: _

Teacher's Name:Class:			Ti	me:				-			
	10	9	8	7	6	ъ	4	ω	2	-	NO
											Student's Name
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First Day of School/Orientation/25 Shawwaal Martyrdom of 6th Imam, Hazrat Imam Jaffer Sadiq											09/16/12
(AS). 1 Dhu al qa'dah Birthday of Masuma-e-Qum	-										09/23/12
11 Dhu al qa'dah Birthday of 8th Imam, Hazrat Imam											09/30/12
Reza a.s. 25 Dhu al ga'dah Birthday of Hazrat Ibrahim (AS) and											
Hazrat Eesaa (AS)											10/07/12
29 Dhu al Qa'dah Martyrdom of 9th Imam, Hazrat Imam Mohammed Tagi A.S.											10/14/12
1 Dhu al Hijjah Wedding of Imam Ali (AS) and Syedda											10/21/12
Fatima Zehra (SA) 9 Dhu al Hijjah Martydom of Hazrat Muslim ibne Aqeel											10/20/12
(AS) / 10 Dhu al Hijjah Eid-ul-Adha											10/28/12
15 Dhu al Hijjah Birthday of 10th Imam, Hazrat Imam											11/04/12
Ali un Naqi a.s / 18 Dhu al Hijjah EID e Ghadeer 24 Dhu al Hijjah Eid e Mubahila											11/11/12
											11/18/12
I hanksgiving Holiday/10 Moharram - Ashura - Martyrdom of 3rd Imam Husain AS	nksgiving Holiday/10 Moharram - Ashura - HOLIDAY								11/25/12		
25 Muharram Martyrdom of 4th Imam, Hazrat Imam											12/02/12
Zainul Abedin (AS).											12/09/12
Christmas/7 Safar Birthday of 7th Imam Mossa Kazim											12/16/12
(AS)	HOLIDAT							12/23/12			
New Year Safar 20 - Arbaeen(40 th) of Shuhada of Kerbala					HOL	IDAY					12/30/12 01/06/13
									1		
Safar 28-Martyrdom Prophet Muhammad SAW & 2nd Imam; Safar 29-Martyrdom 8th Imam Ali al Ridha AS	MID TERM						01/13/13				
9 Rabi' al Awwal -Eid e Zehra (S.A.)					MID .	FERN	Λ			-	01/20/13
17 Rabi' al Awwal - Prophet Muhammad SAW & 6th											04/07/40
Imam Jaffer as Sadiq AS / 18 Rabi' al Awwal - Birthday Syedda Umme Kulsoom bint Ali (AS)											01/27/13
Parents - Teachers Meeting	PARENTS DAY										02/03/13
											02/10/13 02/17/13
10 Rabi' at Thaani - Birthday 11th Imam Hassan al											02/24/13
Askari AS											03/03/13
E Jamaada al IIIa Dirthday Causida Zainah AC											03/10/13 03/17/13
5 Jamaada al Ula - Birthday Sayyida Zainab AS 13 Jamaada al Ula - Martyrdom Sayyida Fatima Zehar											03/24/13
(S.A) 15 Jamaada al Ula - Birthday Hazrat Imam Zainul											
Abedin (AS).											03/31/13
3 Jamaada al Thaani - Martyrdom Sayyida Fatima		-	-	-					+		04/07/13
Zehar (S.A)	<u> </u>									 	04/14/13
10 Jamaada al Thaani - Battle of Mu'ta & Maryrdom of Jaafar al Tayyar 8 AH										1	04/21/13
20 Jamaada al Thaani - Birthday Sayyida Fatima Zehra S.A.											04/28/13
26 Jamaada al Thaani - Martyrdom Imam Ali un Naqi									-		05/05/13
(A.S.) 1st Rajab - Birthday 5th Imam Ali un Naqi	<u> </u>]		<u> </u>	
(A.S.)Mohammad Baqir (AS)	<u> </u>				FIN	ALS					05/12/13



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ANGELS



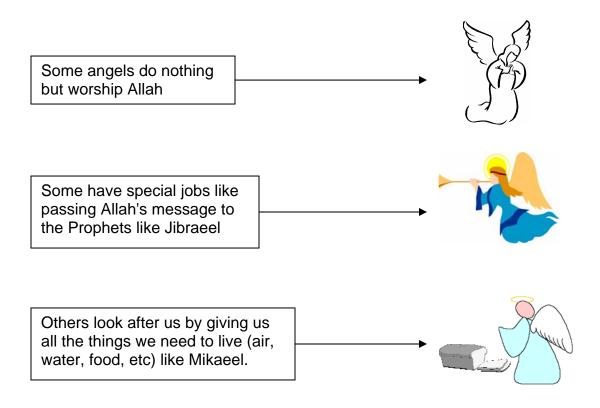
Angels are a creation of Allah just as we are. Angels do as they are told by Allah. They do not do naughty things that Shaitan wants them to do.



We cannot see the angels, so we do not know what they

look like, except that they have wings.

Angels do different things.

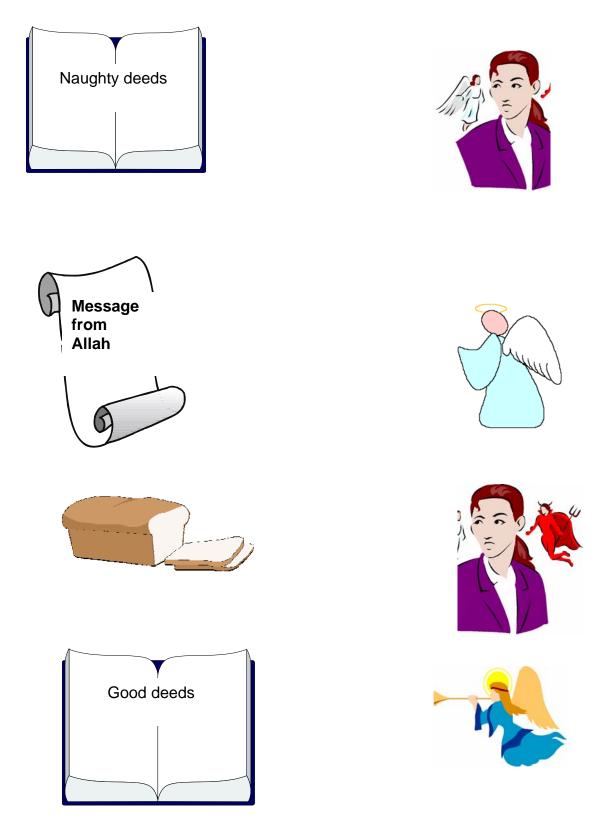




Each one of us has two angels with us always, one sitting on each shoulder.

The angel on the right shoulder, called Raqeeb, writes down all the good things that we do, and the angel on the left shoulder, called Ateed, writes down all the naughty things that we do.

Draw a line to match the angels on the right with their work on the left:



PROPHET NUH

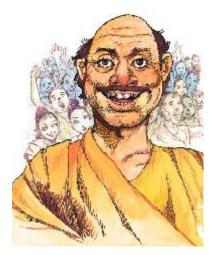
A long time ago there was a group of people who worshipped idols.



Then Allah sent **PROPHET NUH** to guide these people to the right path.

PROPHET NUH was a wise and patient man and he tried to teach the people about Allah and told them not to worship pieces of clay or wood, which they had made themselves as their gods. The **people did not listen to him** and when he warned them to be afraid of Allah's punishment, they laughed at him.



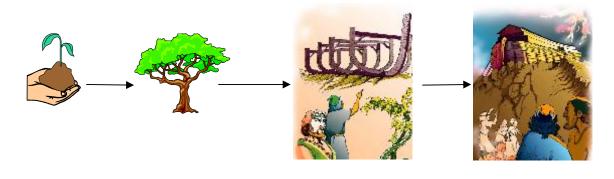


PROPHET NUH did not give up and continued to preach the message of Allah to them for 950 years. But as time passed, the people grew worse, and began to attack him with stones whenever he tried to talk them.

Finally **PROPHET NUH** complained to Allah about the people and asked Him to **HELP.** Allah accepted the prayer of **PROPHET NUH** and ordered him to build a large boat, an ark, and also told him that there would be a great flood in which all the bad people would be drowned.



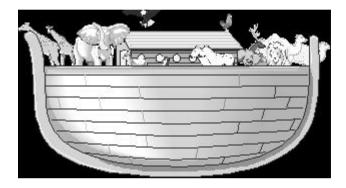
PROPHET NUH planted small trees and waited for them to grow up into strong trees. Then he cut them down and began to make the ark.



80 years to complete

It took 80 years to complete the ark, and during this time the people began teasing him saying that he had given up being a Prophet and had become a carpenter.

When the ark was ready, Allah told **PROPHET NUH** to tell **his followers** to go inside the ark **and also to take one pair of each type of animal.**



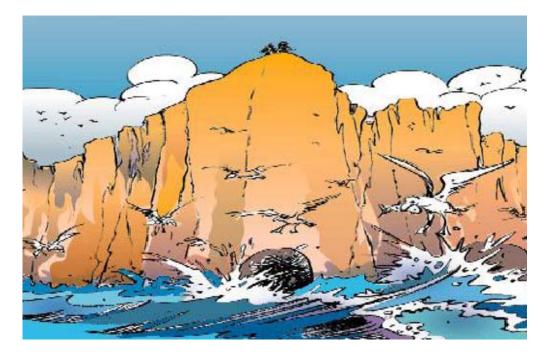
Suddenly, it began to rain heavily and streams of water came out from the ground. Soon the land was covered with water and the ark began to float.



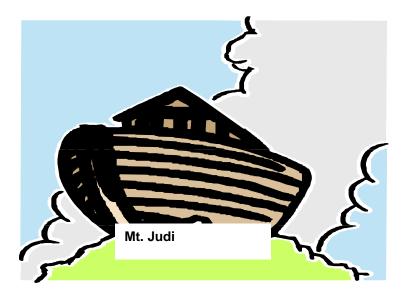
His son **Kanaan**, who was an unbeliever, refused to come with them.

PROPHET NUH saw his son **Kanaan** struggling in the water and tried once more to convince him to have faith and come into the ark. But Kanaan replied that he would go to top of a mountain and be safe there.

PROPHET NUH warned him that there was no shelter from Allah's Curse, except in the ark. In the meantime, a huge wave came and swept **Kanaan** off forever.

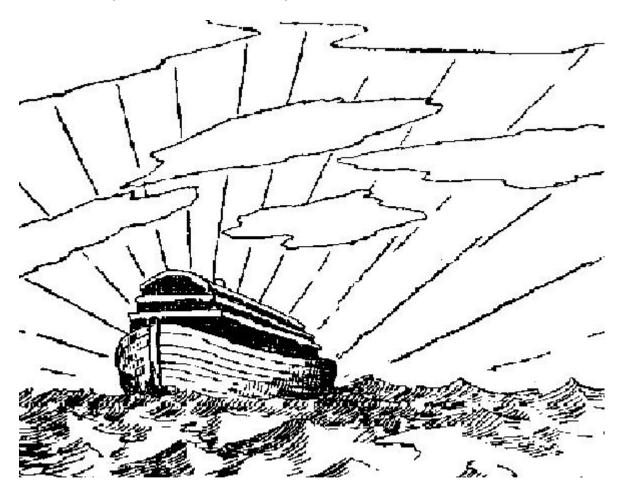


The ark floated for a long time while the whole land was flooded so that nobody was left alive on it. Finally, the punishment of Allah was over and it stopped raining. The water level began to get less and the ark came down on a mountain called **Judi**.



PROPHET NUH was commanded to come out of the ark with his followers and the animals. In this new land they began their lives a fresh under the blessings of Allah.

Color the picture and answer the questions below.



Who did Prophet Nuh (A) put in the Ark?

Prophet Nuh put:

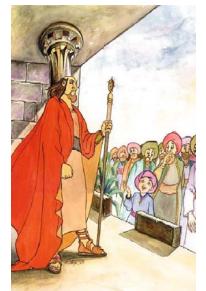
_____ in the Ark.

Which of Prophet Nuh (A) son was drowned?

_____drowned.

Where did the Ark land?

The Ark landed on a mountain called ______.



PROPHET IBRAHIM

Prophet Ibrahim was born at the time of king Namrud, who forced his people to believe in him and the idols as their gods.

A short while before Prophet Ibrahim was born, Namrud was told that a special child would soon be born, who would stand against him and tell the people to stop worshipping him and the idols.

Namrud ordered that all new born babies should be examined carefully to see if they showed any signs or miracles.

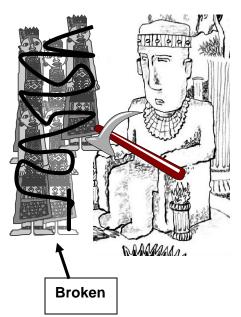
Prophet Ibrahim's mother had shown no signs of pregnancy when she carried him, so she knew that her baby was special.

To protect him from Namrud's men, she hid the baby in a cave and returned to the town. Allah caused milk to flow from the fingers of Prophet Ibrahim and so he didn't go hungry.

Prophet Ibrahim grew up outside the town for 13 years before his mother brought him to her home secretly.

Prophet Ibrahim believed in Allah and he hated idols. He wanted to show the people how useless their idols were.

So on the day of a special festival, when all the people, young and old, had left the town. Prophet Ibrahim went to the main temple where all the important idols were kept. He took an axe and broke all the idols except the largest one. He then put the axe in the hands of the largest, unbroken, idol.



When the people returned and found what had happened to their gods, they were shocked and said, "Who has done this cruel thing to our lords?" One of them said, "It must be Ibrahim. He has always hated idol worshipping."



Prophet Ibrahim was brought to court to face trial for damaging the idols. When he was asked whether he was guilty he replied, "It must have been done by the biggest idol. Ask him about it." But the people said, "Our idols do not talk or answer questions."

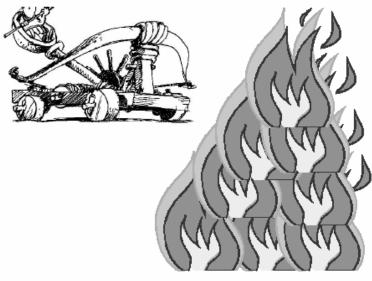
Now Prophet Ibrahim took the opportunity to make the people understand how useless their idols were. He said, "Shame on you! How can you worship pieces of wood and stone? They do not know anything and can neither harm nor benefit you."

However, nobody was willing to listen to his words and he was declared guilty.

Namrud decided to burn Prophet Ibrahim alive to please his idols.

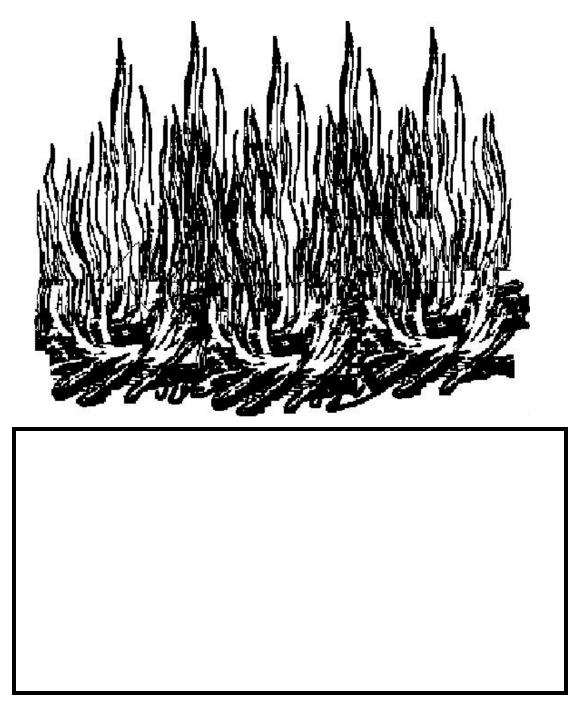
He ordered that wood be collected to make a huge bonfire. So much wood was brought that when the fire was lit, no one could get close enough to throw Prophet Ibrahim into it.

Namrud decided to build a large catapult and Prophet Ibrahim was thrown into the fire using this catapult.



When Prophet Ibrahim landed in the fire he prayed to Allah to protect him. By Allah's command, the fire became cool and harmless.

Draw below the fire how Namrud threw Prophet Ibrahim (A) into the fire as no one could get close to the hot fire.



What happened to Prophet Ibrahim when he was thrown in the fire?

PROPHET MUSA

Prophet Musa was born at the time of Fir'aun.

Fir'aun was a king who hated the Bani Israa'il.

Bani Israa'il was the tribe of Prophet Musa

A little while before Prophet Musa was born, Fir'aun was told that a boy from the Bani sraa'il would soon be born and he would destroy Fir'aun's kingdom.

When Fir'aun, who was a cruel king, heard this, he ordered that every male child born to the Bani Israa'il should be killed.





She then sent her daughter to follow the little **"boat"** and see where it went. When Prophet Musa was born, his mother put him in a box and it in the River Nile.



The box floated towards Fir'aun's Palace, where his men fished it out and brought the baby to him.

He wanted to kill it immediately, because he thought that it might be a child of the Bani Israa'il, but his wife Aasiya, who was a pious woman, stopped him. They did not have children of their own, so she asked him to adopt the child.





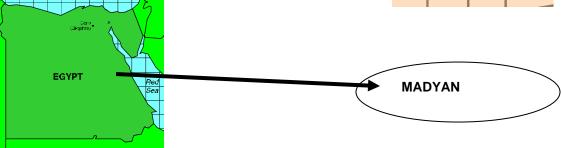
Fir'aun agreed to his wife's request and then called some women to feed the crying child.

However, the baby refused milk from all the women who came to feed him, except his mother. So Allah reunited the mother and child in the very Palace of Fir'aun.

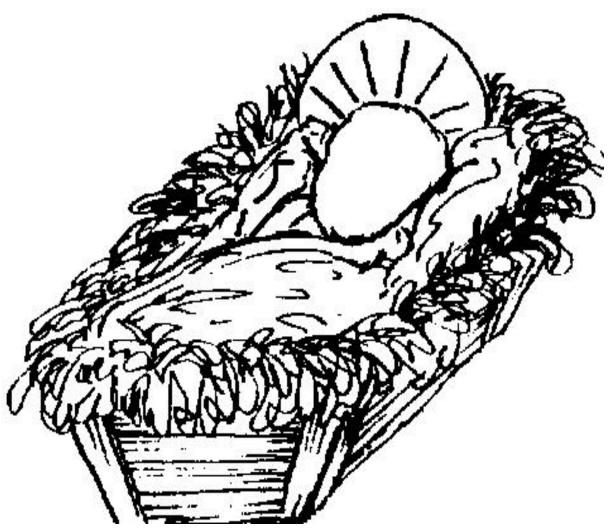
As the years passed, Prophet Musa grew up strong and healthy.

He then left Egypt and went to Madyan





Color the picture and answer the questions:

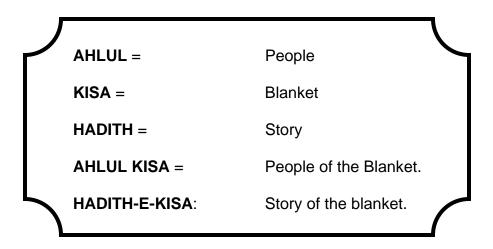


Why did Prophet Musa's mother place him in a box and let it float away in the river Nile?

Prophet Musa's mother put him in the box and let him float away because:

What happened to this box with Prophet Musa in it?





HADITH-E-KISA:

One day **Prophet Muhammad (s.a.w.)** went to the house of his daughter, **Bibi Fatimah (a.s.)** and told her that he wanted to lie down and could she give him a blanket, **(Kisa)**, which she did.

A little while later, there was a knock on the door It was her son, **Imam Hasan (a.s.)**. He said Salaam to his mother and then asked if his grandfather was in the house. His mother replied that he was**Imam Hasan (a.s.)** went to his grandfather and asked if he may **join him under the Kisa** The Prophet (s.a.w.) agreed.





A little while later, there was a knock on the door It was her son, **Imam Husain (a.s.).** He said Salaamto his mother and then asked if his grandfather was in the house. His mother replied that he was **Imam Husain (a.s.)** went to his grandfather and asked if he may **join him under the Kisa** The Prophet (s.a.w.) agreed, so **Imam Husain (a.s.)**joined his grandfather and his brother, under the Kisa.

A little while later, there was a knock on the doorlt was her husband, **Imam Ali (a.s.)**. He said Salaamto his wife and then asked if his cousin, the Prophet (s.a.w.) was in the house. His wife replied that he was. **Imam Ali (a.s.)** went to his cousin and asked if he may **join him under the Kisa**. The Prophet (s.a.w.) agreed So, **Imam Ali (a.s.)** then joined



his cousin (and father-in-law), and his two sons, under the Kisa.

A little while later **Bibi Fatimah (a.s.)** went to her father and asked if she may **join him under the Kisa**. The Prophet (s.a.w.) agreed, so she joined her father,

The Angel Jibrail asked Allah who was under the blanket and he was told that it was:



her husband, and her two sons, under the Kisa.

"FATIMAH,

HER FATHER, **PROPHET MUHAMMAD (s.a.w.)**

HER HUSBAND, IMAM ALI (a.s.)

HER TWO SONS.", IMAM HASAN (a.s.) AND IMAM HUSAIN (a.s.)

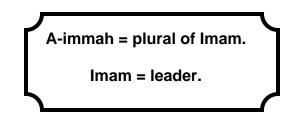
Ahlul Kisa = Ahlul Bayt = Panjatan Pak) are:

- Prophet Muhammad (s.a.w.),
- Imam Ali (a.s.),
- Bibi Fatimah (a.s.),
- Imam Hasan (a.s.),
- Imam Husain (a.s.).

Find the names of the Panjatan in the Word search below:

F	L	т	Α	L	Ι	в	Ρ	\mathbf{H}	H
Α	υ	Α	Ν	Α	S	Α	\mathbf{H}	U	I
т	\mathbf{H}	S	Α	Т	W	Q	S	Y	W
М	U	H	Α	Μ	Μ	Α	D	G	Ι
J	Κ	\mathbf{H}	S	L	Ι	L	F	G	Q
H	Α	Μ	Ι	Т	Α	F	в	Ν	Х

A-IMMAH (a.s.)



The A-immah (a.s.) came after our Holy Prophet Muhammad (s.a.w.), as he was the last of the Prophets.

Just like the Prophets, the A-immah (a.s.) have to:

- be chosen by Allah,
- be Ma'sum not have committed any sin, not even by mistake.
- be able to perform miracles
- have the best Akhlaq and the most Knowledge.

Why do we need an Imam to guide us when the Prophet (s.a.w.) has taught us the whole of Islam and left behind the Holy Qur'an?

The Imam is there to help us and guide us when we do not understand something or when we forget something.

A STORY TO EXPLAIN WHY WE NEED AN IMAM:

Once in a mosque in Iraq there was a man called Amr bin Ubayd who told people that he did not believe in the need of A-immah

> I don't think there is any need for an Imam



A young student of Imam Ja'far as-Sadiq (a.s.), whose name was Hisham, asked Amr that if he was so sure that there was no need of an Imam, could he please answer some of his questions. Amr agreed.

Hisham: "Do you have eyes?" Amr: "Yes, of course I have eyes."

Hisham: "What is the use of your eyes?" Amr: "They are to see with."

Hisham: "Do you have ears?" Amr: "Yes, I have ears."

Hisham: "What is the use of your ears?" Amr: "They are to hear with."





Hisham: "What about your nose, your mouth? Amr: Thought what foolish questions he was being asked.

Hisham: "Do you have a brain?" Amr: "yes, I have a brain."



Hisham: "Of what use is the brain to you?"

Amr: "It is with the brain that I am able to understand the information received by all the other organs."

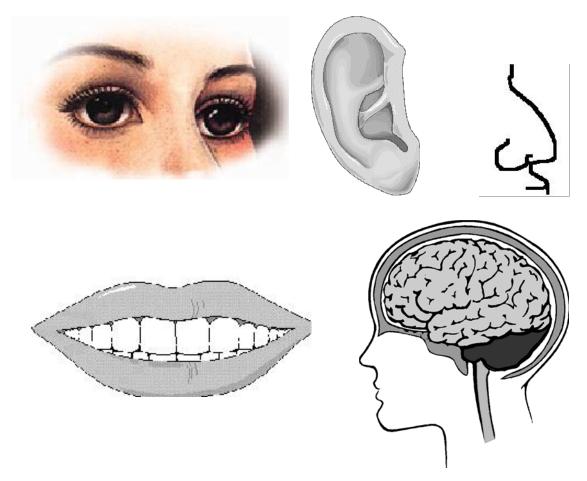
Hisham: "Does that mean that although all the organs that you have (eyes, ears, nose, and mouth) are healthy, they still cannot work without the brain Amr: "Yes"

Hisham: "So, if Allah has made a brain to guide the organs in the body,

DON'T YOU THINK THAT ALLAH WOULD LEAVE A GUIDE (IMAM) FOR ALL THE PEOPLE OF THE WORLD?"

Amr could not reply!

What do you use the following for?



Why do we need an Imam?

We need an Imam because:

Jameel said he was an Imam, why can this not be true?

This cannot be true because an Imam has to be:

NAMES OF A-IMMAH

The A-immah are 12: in number:

- 1st: Imam Ali (a.s.)
- 2nd: Imam Hasan (a.s.)
- 3rd: Imam Husain (a.s.)
- 4th: Imam Ali Zainul Abideen (a.s.)
- 5th: Imam Muhammad Al-Baqir (a.s.)
- 6th: Imam Ja'far As-Sadiq (a.s.)
- 7th: Imam Musa Al-Kadhim (a.s.)
- 8th: Imam Ali Ar-Ridha (a.s.)
- 9th: Imam Muhammad At-Taqi (a.s.)
- 10th: Imam Ali An-Naqi (a.s.)
- 11th: Imam Hasan Al-Askari (a.s.)
- 12th: Imam Muhammad Al-Mahdi (a.s.)

The 12th Imam, Imam Muhammad al-Mahdi (a.s.):

- is the Imam of our time
- is still alive.
- when we hear his name we should stand up and put our right
- hand on our head and bow our head down, to show our respect
- for him.

Our Prophet (s.a.w.) has said that: "Any Muslim who dies without knowing the Imam of his time dies the death of a non-believer".

Join the Imam's name with the right number box.

Imam Ali (a.s.)	1		
Imam Husain (a.s.)			
Imam Musa Al-Kadhim (a.s.)	3		
Imam Muhammad At-Taqi (a.s.)	4		
Imam Muhammad Al-Mahdi (a.s.)	5		
Imam Muhammad Al-Baqir (a.s.)	6		
Imam Ali Zainul Abideen (a.s.)	7		
Imam Ali Ar-Ridha (a.s.)	8		
Imam Ja'far As-Sadiq (a.s.)	9		
Imam Hasan Al-Askari (a.s.)	10		
Imam Hasan (a.s.)	11		
Imam Ali An-Naqi (a.s.)	12		

IMAM MUHAMMAD AL-BAQIR (a.s.)

It was a very hot day and a man was walking past our 5th Imam's farm.

He saw Imam Muhammad al-Baqir working very hard on the farm, looking hot and tired.

He told the Imam that he should sit down and rest, and not work so hard.



Imam Muhammad al-Baqir answered that he was working so hard so that he could look after his family, and not have to ask anyone for help.



Allah likes for us to work hard and do things for ourselves.

Moral:

You should always try hard to do something by yourself, and only when you have tried and cannot do it, should you ask for help

Tell your parents why Imam Muhammad Al-Baqir (a.s.) was working very hard on his farm on a very hot day.

Color in the pictures of the different work the people are doing:

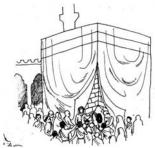


Now draw below a type of work that you can do to help your family.



IMAM JA'FAR AS-SADIQ (a.s.)

In the time of Imam Ja'far as-Sadiq (a.s.) there lived a young man called Zakariya who had converted from Christianity to Islam.



On his way to went to Haj, Zakariya stopped in Madina to visit Imam Ja'far as-Sadiq (a.s.).

Zakariya asked the Imam how he should behave towards his family who were still Christians.



Imam replied that parents should be greatly respected in Islam, and told Zakariya to be kinder and more helpful to his mother than he had ever been.

When Zakariya returned home, he was much more respectful and helpful to his old mother than before.



He gave her food and drink with his own hands.

He washed her clothes and kept the house neat.



And he would hug and kiss her all the time.

His mother was very surprised but very happy with her son, and asked Zakariya what had made him become so kind towards her.

When Zakariya explained about our 6th Imam (a.s.), his mother wanted to know more about Islam.



Zakariya told her all about the teachings of Islam and when he had finished, his mother became a Muslim too.

Moral: Always behave with good Akhlaq towards other people and never forget the rights of your parents.

Our 6th Imam (a.s.) has taught us always to be kind and helpful to our parents.

Draw 3 pictures of how you can help your Mummy and Daddy:

E.g.: By keeping our room tidy:



IMAM MUSA AL-KADHIM (a.s.)

One day Imam Musa Al-Kadhim (a.s.) passed a poor man. The Imam greeted him and talked to him for a while, asking him if everything was all right.



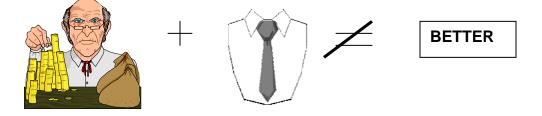
Before he went, the Imam told the man that if there was anything that he could do for the man then he would do it.

The followers of Imam were unhappy that Imam had been so nice to this poor, ordinary man.



They told Imam it did not look right for someone so important as the Imam to talk to and help someone so ordinary.

Imam Musa Al-Kadhim (a.s.) replied that Allah has created all men equal. Being rich or better dressed doesn't mean you are better than someone else.



Also if a person is poor today, it does not mean that he will stay poor all his life. The same goes for a rich person.

So someone who needs help from you today may be the same person who will help you tomorrow.

Moral: In Islam everyone has equal rights, and Allah is the giver of things, so being rich or better dressed does not mean you are beter than someone else. Obeying Allah makes us better than those who do not obey Allah.

In Islam, everyone has equal rights. Colour all these people:



IMAM ALI AR-RIDHA (a.s.)



The servants of King Ma'mun were very angry that he had made Imam Ali Ar-Ridha (a.s.) his successor.

To show the Imam that they did not respect him, the servants decided that they would not open the doors, or lift up the curtains for Imam to pass through when he came to

the court.



That day when Imam Ali Ar-Ridha (a.s.) came to the court, the doors and curtains opened by themselves for Imam, under the command of Allah.





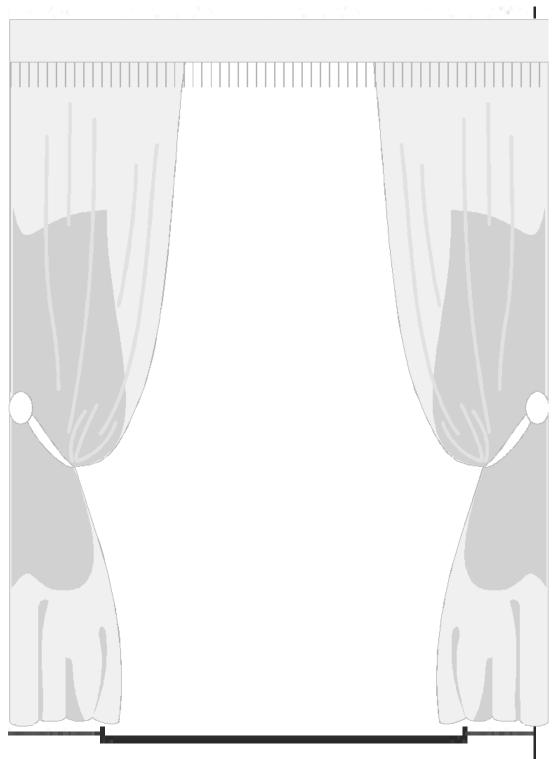
The servants became very scared and ashamed and resumed their duty of opening the doors and curtains for Imam.

Moral:

No-one can do anything to you when Allah is looking after you, as Allah is the most powerful and in control of everything.

Color the door and curtains, and

Tell your parents what happened when the naughty servants decided not to open the doors and curtains for our 8th Imam, Imam Ali Ar-Ridha (a.s.)



IMAM MUHAMMAD AL-MAHDI (a.s.)



One day, a good man called Syed Muhammad Amili was travelling through the desert with a group of people, when he got lost.

Syed Amili searched and searched for his group but could not find them.

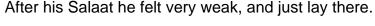


It soon became dark. He was tired, hungry, frightened and alone in the hot desert.



He was preparing to die when suddenly he saw some water. He went to the water, drank some and then did Wudhu and prayed his Salaaat.







All of a sudden he saw a person riding a horse getting closer and closer to him.

When the rider reached Syed Amili, he greeted him and asked him what the matter was. Syed Amili explained that he was lost and hungry.

On hearing this, the rider asked why Syed Amili had not eaten the melons that were behind him. Syed Amili turned around, and was surprised to find some melons.

The rider then told him to eat one melon and take the rest with him and pointed out the direction he was to go in to find his group. Then



the rider disappeared.

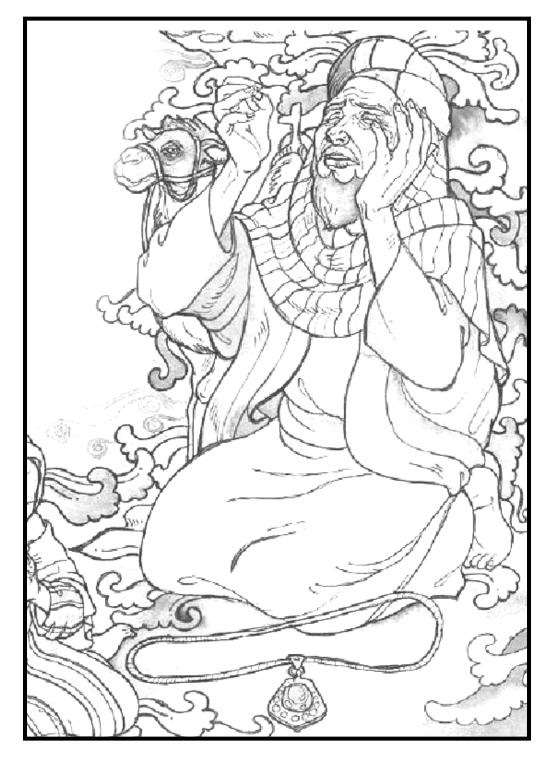
Syed Amili then realised that it was our 12th Imam, Imam Muhammad al-Mahdi (a.s.), who had helped him. Syed Amili reached his group safely.

Although we cannot see our 12th Imam, he can see us and he knows when we need his help, and he comes to help us.

Moral:

When Syed Amili saw water in the desert, he drank some of it, then did Wudhu and prayed his Salaat.

Colour the picture of someone praying their Salaat:



NAMES OF ISLAMIC MONTHS

In Islam we follow the Lunar (moon) calendar as opposed to the Solar (sun) calendar.

To follow the Lunar calendar, we use the shape of the moon to work out which day of the month it is.



The Islamic month has 29 or 30 days, while the calendar month has 30 or 31 days.

The Islamic months are:

MUHARRAM

SAFAR

RABIUL AWWAL

RABIUL AKHAR

JAMAAD UL AWWAL

JAMAAD UL AKHAR

RAJAB

SHABAN

RAMADHAN

SHAWWAAL

DHULQA'ADA

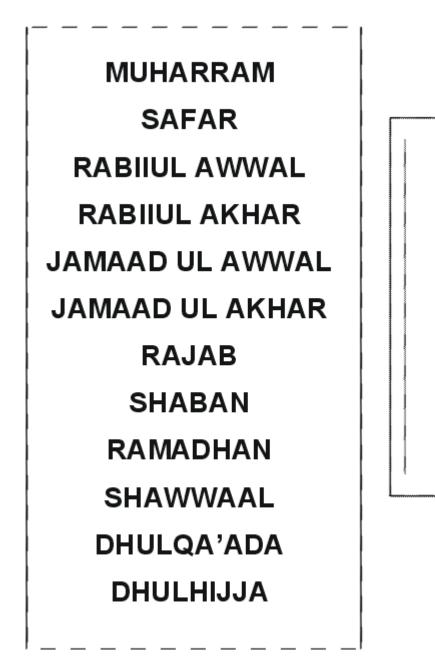
DHULHIJJA

Make your own Islamic calendar.

Your Teacher will give you a sheet with the names written on it

Cut along the dotted line, then stick it on some cardboard.

Then slide the card with the slits cut through the months card.





IMAMIA SUNDAY SCHOOL

The most valuable treasure is knowledge and wisdom and the worst misfortune is ignorance". Amir al-Mu'minin, Imam Ali (AS)

TEACHERS NOTES FOR CLASS 2 2014/2015 AKHLAQ



Suratul Ikhlas – The Unity, 112

NAME: _____

TEL: _____

IMAMIA SUNDAY SCHOOL Attendence List 2012-2013

Teacher's Name:_ Class: _

Teacher's Name:Class:			Tii	me:				-			
	10	9	8	7	6	ъ	4	ω	2	-	NO
											Student's Name
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First Day of School/Orientation/25 Shawwaal Martyrdom of 6th Imam, Hazrat Imam Jaffer Sadiq											09/16/12
(AS). 1 Dhu al qa'dah Birthday of Masuma-e-Qum	-										09/23/12
11 Dhu al qa'dah Birthday of 8th Imam, Hazrat Imam											09/30/12
Reza a.s. 25 Dhu al ga'dah Birthday of Hazrat Ibrahim (AS) and											
Hazrat Eesaa (AS)											10/07/12
29 Dhu al Qa'dah Martyrdom of 9th Imam, Hazrat Imam Mohammed Tagi A.S.											10/14/12
1 Dhu al Hijjah Wedding of Imam Ali (AS) and Syedda											10/21/12
Fatima Zehra (SA) 9 Dhu al Hijjah Martydom of Hazrat Muslim ibne Aqeel											10/20/12
(AS) / 10 Dhu al Hijjah Eid-ul-Adha											10/28/12
15 Dhu al Hijjah Birthday of 10th Imam, Hazrat Imam											11/04/12
Ali un Naqi a.s / 18 Dhu al Hijjah EID e Ghadeer 24 Dhu al Hijjah Eid e Mubahila											11/11/12
											11/18/12
Thanksgiving Holiday/10 Moharram - Ashura - Martyrdom of 3rd Imam Husain AS					HOL	IDAY					11/25/12
25 Muharram Martyrdom of 4th Imam, Hazrat Imam											12/02/12
Zainul Abedin (AS).											12/09/12
Christmas/7 Safar Birthday of 7th Imam Mossa Kazim											12/16/12
(AS)	HOLIDAY								12/23/12		
New Year Safar 20 - Arbaeen(40 th) of Shuhada of Kerbala					HOL	IDAY					12/30/12 01/06/13
									1		
Safar 28-Martyrdom Prophet Muhammad SAW & 2nd Imam; Safar 29-Martyrdom 8th Imam Ali al Ridha AS	MID TERM								01/13/13		
9 Rabi' al Awwal -Eid e Zehra (S.A.)					MID .	FERN	Λ			-	01/20/13
17 Rabi' al Awwal - Prophet Muhammad SAW & 6th											04/07/40
Imam Jaffer as Sadiq AS / 18 Rabi' al Awwal - Birthday Syedda Umme Kulsoom bint Ali (AS)											01/27/13
Parents - Teachers Meeting	PARENTS DAY										02/03/13
											02/10/13 02/17/13
10 Rabi' at Thaani - Birthday 11th Imam Hassan al											02/24/13
Askari AS											03/03/13
E Jamaada al IIIa Dirthday Causida Zainah AC											03/10/13 03/17/13
5 Jamaada al Ula - Birthday Sayyida Zainab AS 13 Jamaada al Ula - Martyrdom Sayyida Fatima Zehar											03/24/13
(S.A) 15 Jamaada al Ula - Birthday Hazrat Imam Zainul											
Abedin (AS).											03/31/13
3 Jamaada al Thaani - Martyrdom Sayyida Fatima		-	-	-					+		04/07/13
Zehar (S.A)	<u> </u>									 	04/14/13
10 Jamaada al Thaani - Battle of Mu'ta & Maryrdom of Jaafar al Tayyar 8 AH										1	04/21/13
20 Jamaada al Thaani - Birthday Sayyida Fatima Zehra S.A.											04/28/13
26 Jamaada al Thaani - Martyrdom Imam Ali un Naqi									-		05/05/13
(A.S.) 1st Rajab - Birthday 5th Imam Ali un Naqi	<u> </u>]		<u> </u>	
(A.S.)Mohammad Baqir (AS)	<u> </u>				FIN	ALS					05/12/13



AKHLAQ SYLLABUS – CLASS 2 (7 Years Old)

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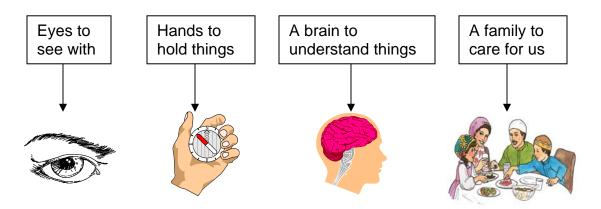
THANKING ALLAH

Alhamdulillah = a way of thanking Allah.

Alhamdulillah means all thanks is to Allah, because Allah made everything and He is the most powerful.

Why do we thank Allah?

We thank Him because of all the lovely things He has given us:





Some people are blind or deaf or don't have legs. Allah created people with disabilities to help those of us who have everything be thankful for what we have.

So let us remember to do only good things which Allah likes, and say Alhamdulillah for all the things he has given us.

Draw something else for which you can say Alhamdulillah:

E.g.: To be thankful for a bed to sleep in



THANKING OTHERS

We are Muslims, which means that every thing we do is for Allah. Allah tells us that all Muslims are brothers and that we should care for each other.



Jazakallah = May Allah reward you.

This tells a person that you care about them because you are asking Allah to reward them for what they have done for you.

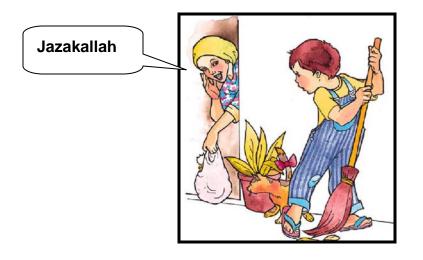
By saying Jazakallah to someone, you are asking Allah to give them more thawaab so that they may go to heaven. In return, Allah also gives you more Thawaab.

You should say Jazakallah when someone is kind to you helps you in any way or gives you something.

When someone helps you or gives you something you say Jazakallah.

Draw 2 pictures of when someone would say Jazakallah:

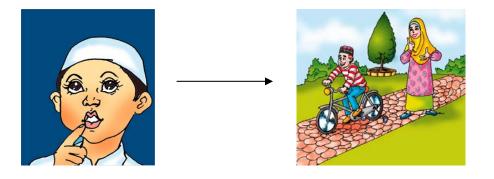
E.g.: Helping Mummy to sweep up the leaves:



INSHALLAH

Inshallah means that no matter how much we plan something, if Allah does not want it to happen, it will not happen.

Little Ali's mummy had told him again and again to say Inshallah after he said he was going to do something. But Ali usually didn't say Inshallah.



One day, Ali decided he wanted to go to the park to play. He looked out of the window and the sun was shining.



It was a nice day!

He asked his mummy if she would drive him to the park later. She said she would Inshallah take him that afternoon.

Ali called his friends to tell them that he was going to the park that afternoon. Ali's mummy heard him and told him that he should have said that he was going to go to the park **Inshallah**.



Ali replied that that he was going for sure because the day was so nice.

That afternoon, when it was time to go to the park, the sky was had become less sunny and much more cloudy, but Ali was still happy about driving to the park.



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But just before he reached the park, it started to rain. Very soon, it was raining very heavily, and Ali's mummy said he could not play in the park in the rain, so they drove back home. Ali was very sad.

The next day Ali made sure he said Inshallah after everything he was planning to do

Inshallah means if Allah wants you to do something, then you will do it. So always make sure you say Inshallah when YOU PLAN TO do something.

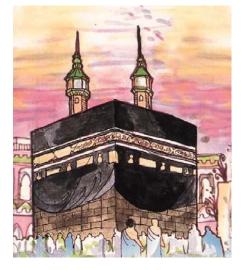
But remember, you should not say Inshallah when you are talking about something you do not intend to do.

You should always say Inshallah when you decide to do something.

Draw a picture of something you should say Inshallah after you decide to do it:

E.g. I will go for Umrah in the Summer, INSHALLAH:





ALL CREATURES OF ALLAH ARE IMPORTANT

All creatures of Allah are important. He listens to the prayers of all His creatures, no matter how big or small, or rich or poor they are. Allah loves them all.

A long time ago, in the time of Prophet Sulaiman, there had been no rain for a long time. All the plants were dying and the people had very little food.





The people asked Prophet Sulaiman to pray to Allah for them.



Prophet Sulaiman came out with his people to pray for rain.

Suddenly he noticed an ant standing on its two legs, raising it's hands up to the sky and saying:

"Oh Allah! We are very small. We cannot survive without Your help. Please send rain so that we have food to eat."

Prophet Sulaiman, who understood the language of the animals, told his people that they could all go home as the prayer of that one little ant was enough.



It then rained heavily and all the land became green.

Moral: No matter who or what you are. Allah loves you and always listens to your prayers (Du'a) if they are from your heart.

Colour the creatures whose prayers Allah will answer.



BEING HAPPY

The Holy Prophet has said that the act most liked by Allah is making other Muslims happy.



Allah will give lots of Thawaab to a person who smiles when s/he meets another Muslim

By you smiling you are telling people that you are happy to see them.

If you are happy people will want to be with you and they will also be happy, but if you are sad then people will leave you on your own because they do not want to be sad as well.

Whenever anyone was rude to Our Holy Prophet or the Imams, they used to just smile and be nice to them. The people being rude would immediately feel bad about what they had done.

There was once an old, naughty woman who used to throw rubbish on Prophet Muhammad (s.a.w.) everyday when he passed her house on his way to the mosque, but he never ever got angry with her.



One day when the Prophet (s.a.w.) passed the old woman's house, any rubbish did not hit him.

He stopped and asked the old woman's neighbour if she was all right because she was not there to throw rubbish on him.

The neighbour told him that the old woman was not well and she was in bed.



So the Prophet (s.a.w.) went to visit the old woman because it is good to go and see people who are not well.

The old woman thought the Prophet (s.a.w.) had come to tell her off, and she said:

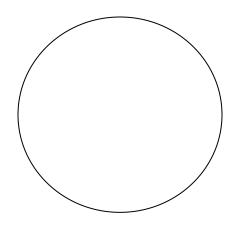
"Why did you wait until I was ill to tell me off. Why didn't you come when I was well and strong?"

Prophet Muhammad (s.a.w.) replied to the old woman:

"I have not come to tell you off, but to visit you because Allah tells us to look after people who are not well."

The old woman was so surprised that the Holy Prophet (s.a.w.) was being so kind to her, after she had been so mean to him, that she decided to listen to him and she became a Muslim.





Draw the kind of face that Allah is pleased with.

SHARING WITH SIBLINGS

Allah likes us to share our things, especially with our brothers and sisters.

Remember that everything we have is from Allah, and if we share Allah will give us more.



One day a woman came to Kazim's house to see his mummy. She brought her son, Raza.

Kazim's mummy told him to play with Raza.



So, they played in Kazim's room with his toys.

Soon, Kazim's younger brother Adam came, and he, too, wanted to play with his brother's toys.



But Kazim did not want to play with his brother, in case Adam broke his toys.





Adam was very upset and started crying.

Kazim's mummy asked Kazim to share his toys with his brother, but Kazim would not.





A few days later, Kazim went to Raza's house, but Raza was being mean, and would not let Kazim play with his toys. Kazim was very sad.

When Kazim got home he told his mummy how mean Raza had been. His brother Adam

heard him, and told Kazim he could have his (Adam's) favorite book to color in.



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Kazim realized how much his brother loved him, and was very sorry for not sharing with Adam and making him sad.

He promised that from then on he would always share all his things with his brother.



Brothers and sisters are very special. If we fight with a friend, they will go away, but even if we fight with our brother or sister they will always be there with us.

Colour the pictures below and draw how many of your bunny sweets you will share:



SALAWAAT

Allah has **asked** us in the Quran to recite Salawaat for the Holy Prophet (s.a.w.) and his family, because of His great love for them.

When you are reciting Salawaat you are asking Allah to send His

blessings to the Prophet Muhammad and his family.

The Prophet's family are:

- Bibi Fatimah (a.s.), AND
- the 12 Imams (a.s.)

Whenever you hear the name of our Holy Prophet (s.a.w.) or his family you should recite Salawaat.

When you hear the name of our 12th Imam, Imam Muhammad Al-Mahdi (a.s.), you should:

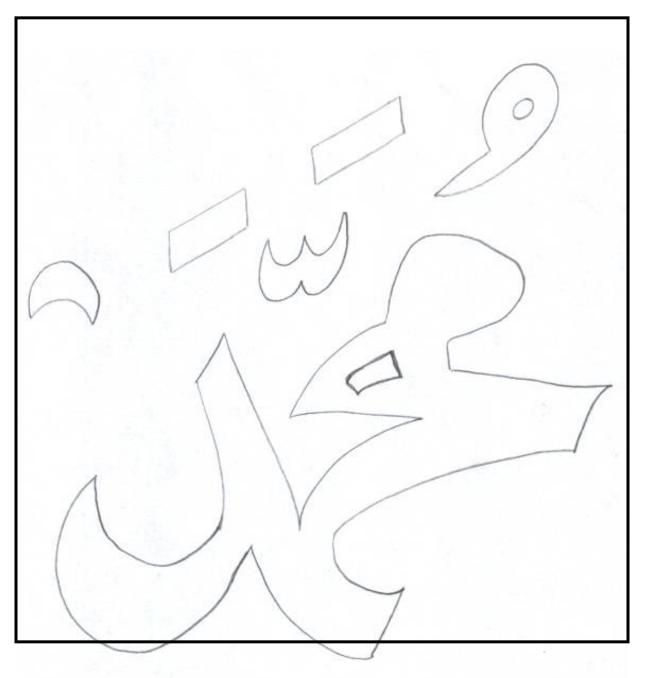
- stand up
- put your right hand on your head
- bow down your head

This is because our 12th Imam is still alive.

When you are sitting not knowing what to do (E.g., when you do not understand the majlis in mosque), you should recite as many Salawaat as you can.

Inshallah on the Day of Judgement the Holy Prophet and his family will ask Allah to forgive you, in return for all the Salawaat you sent to them.

Below is the name Our Holy Prophet (s.a.w.) in Arabic. Remember to recite Salawaat as you colour it in:



SNEEZING

When you sneeze you should say Alhamdulillah

We are told that when go back to Allah

the first thing we will do is sneeze.

If we are in the habit of saying Alhamdulillah every time we sneeze, then when we go back to Allah, we will also say Alhamdulillah when we sneeze.



When you sneeze you should put your hands or a tissue in front of your mouth so that you do not pass your germs to anyone else and give them your cold.

When someone else sneezes you should say **Yarhamukallah**, because Islam teaches us to care for each other.

Below is a game you can play in the class with your friends:

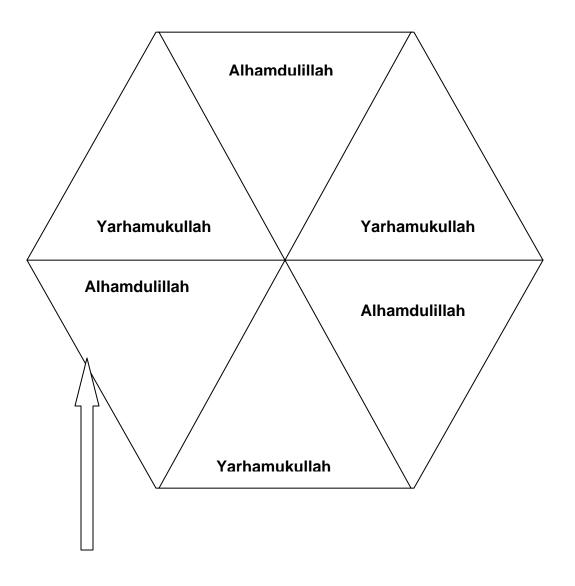
Your teacher will give you a big spinner:

How to play:

Spin the arrow

Take it in turn to sneeze (pretending)

Who has to say the word the spinner lands on? the person who sneezed or the friend?



MANNERS BEFORE A LESSON

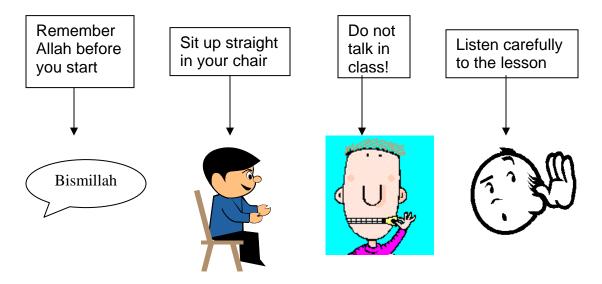
It is every Muslim's duty to gain knowledge,

and learn as much as you can.

Knowledge is what you learn and what you know.

You can learn new things at home, at mosque, in Madressa, at school, and many other places. We will concentrate on learning in Madressa.

There are some important things you must do when you are learning something:



Remember to thank the person who is teaching you.

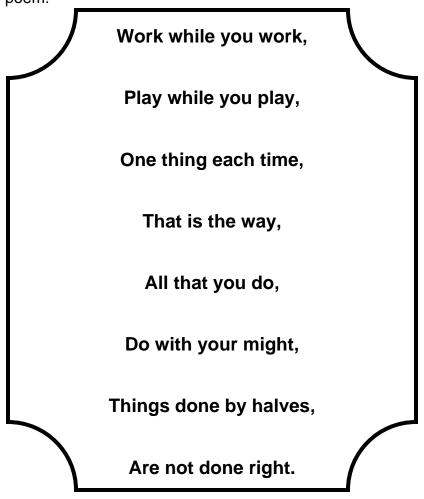


Use that knowledge to make yourself a better person and also teach others (your younger brothers or sisters, and your friends) what you have learnt.



Remember always to concentrate on your lesson completely:

Learn the little poem!

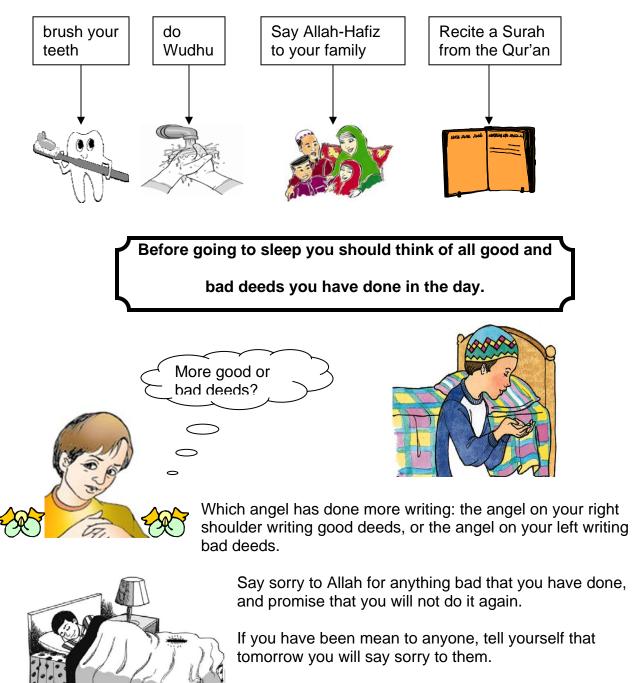


Draw a picture of something you should NOT do in your lesson:



MANNERS OF SLEEPING

Before going to bed, you should do the following things:

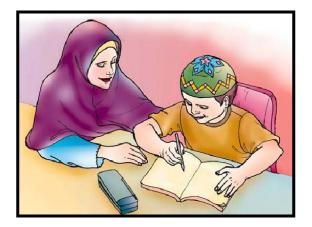


You should then sleep on your back or your right side. It is not good to sleep on your tummy.

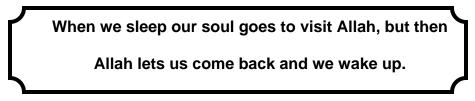
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Draw all the things you should try and do before you go to sleep:

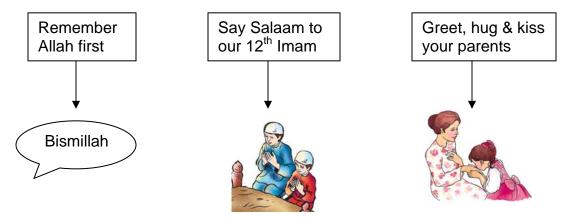
E.g. Finish your howework:



MANNERS OF WAKING UP



You should remember to do the following when you wake up in the morning:



Remember, knock on your parent's door and wait for permission before you enter.

You should then put on your slippers and go to the toilet.

We remember Allah as soon as we wake up, then send Salaams to our 12th Imam (a.s.) and then go and greet out parents.

Draw 2 other things you can do after you wake up:

E.g.: Put on our clothes:



RESPECT OF PARENTS

Allah Says in the Holy Qur'an: "..Do not worship anyone except Allah and be kind to your parents.."

Allah is telling us in the same sentence to worship only Him, and to be good to our parents. This shows us how important being kind to our parents is in Islam.

The Holy Prophet (s.a.w.) has also said that when we please our parents we are pleasing Allah, and when we upset them we are upsetting Allah.

Your mother carried you for nine months then gave birth to you, fed you, clothed you and looked after you



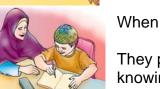
This is why in Islam we are told that Heaven lies under the feet of your mother.

When you are ill, your parents look after you.





When you are sad they are sad. When you are happy, they are happy.

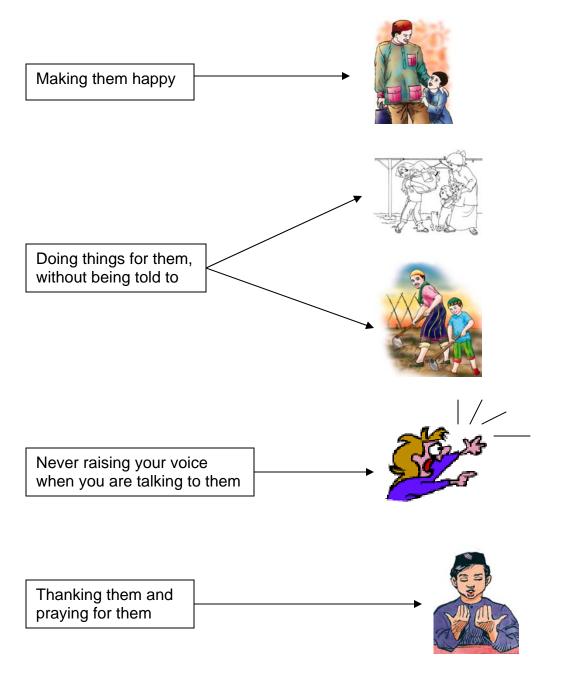


When you need help they are there for you.

They pray for you, without you asking or even knowing.



You can never repay your parents for everything they have done for you, but you can thank them by respecting them:





Remember to treat your grandparents with the same respect that you treat your parents. They cared for your parents just like your parents cared for you.

Allah wants us to be kind to our parents.

Draw 2 pictures of how you can be kind to you parents:

E.g. By playing quietly when they are resting:



REMEMBER ALLAH ALL THE TIME (PART 1)

We should remember Allah all the time. Whatever we do, whatever we say, always start with the name of Allah. This will not only give us His blessings (baraqat), but also we will be successful in our work. This habit can even save us from hell fire (jahannam). Let us learn from the following story.

"Stop!"



Prophet Muhammad (S.A.W.) has said that on the day of judgment there will be some people who will have to go to jahannam because of their bad deeds.

However, from these people, there will be some who had the habit of saying



Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful) before they did anything or entered anywhere.

Thus, when they will be taken to jahannam by the angels, they will be very sad but they will say



Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful) before they enter the door of jahannam.

Allah will tell the angels – "STOP"

He will tell them that He cannot let someone who says



Rahmaan and Raheem (Kind & Merciful) enter jahannam.

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REMEMBER ALLAH ALL THE TIME (PART II)

When you say the name of Allah, not only you get Allah on your side, but you also keep Shaytan, away from you.

"Shaytan vomited"



Prophet Muhammad (S.A.W.) was once eating with a group of young children.

Suddenly he smiled. The children asked him why he was smiling. Prophet Muhammad (S.A.W.) replied: "Shaytan has just vomited"

He then explained that there was a child amongst them who had forgotten to say



Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful) and Shaytan had sat to eat with him.

The child had just remembered and said:



With the name of Allah, from the beginning to the end.

Shaytan therefore vomited and thus the Prophet (S.A.W.) had smiled.

REMEMBER ALLAH ALL THE TIME (PART III)

By saying name of Allah, sometimes, miracle happens, but you need to be 100 percent sincere, not to test Allah.

<u>"I can walk on water"</u>



Syed Murtadha was a great 'aalim who lived many years ago.

He had many students who attended his classes.

At one of his classes he noticed that that one of the students always came late. One day he asked the student "Why are you always late?"

The student replied that eh lived across the river and always took the first ferry across but the ferry service did not start any earlier.

Syed Murtadha wrote something on a piece of paper, folded it and gave it to the student. "Keep this with you" he said "and you will be able to walk across the river from tomorrow - but do not open the paper."

The next day the student got to the river and put his foot tentatively on the water. He could not believe that he could actually walk on the water.

For the next few days, he got to the classes on time.

One day, he could not hold back his curiosity. He looked inside the folded piece of paper. On it was written



Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful).

For a moment he thought – "Is this all that helps me walk on water!" He put the paper in his pocket as usual and went to the river to go to his classes. This time

he could not walk on the water and had to wait for the ferry. This meant that he was late for his class.

When the class was over, Syed Murtadha called him over and said "You looked into the paper when I had told you not to!"



With Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful) you can move mountains provided you have trust and faith in Allah.

REMEMBER ALLAH ALL THE TIME (PART IV)

It is a very simple formula. If you remember Allah, Shaytan is away from you. If you forget Allah, Shaytan becomes your best buddy.

"Where will I live, eat and sleep?"



When Shaytan was ordered out of heaven by Allah, he asked three questions-

Where will I live? Where will I eat? Where will I sleep?

Allah told him that he, Shaytan would live with the person who did not say



Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful) before he/she entered his/her house.

Shaytan would eat with the person who did not say



Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful) before he/she started to eat.

Shaytan would sleep with the person who did not say



Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful) before he/she went to sleep.

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SAY: INSHA ALLAH

Allah has power over everything. All things happen with His will. Whenever you do anything, always say Insha Allah, means if Allah wishes. This habit also helps a person from doing bad things, as Allah never wishes to do bad, so the person will stay away from bad things. But it is important to know when to say Insha Allah. Let's look at the following two interesting stories.

"I am going to buy a cow"



Ahmed was so happy! He had saved enough money to buy a cow of his own. Now he could have fresh milk every day.

He set off to go to the market near his town to buy a cow. On the way he met his friend Burayr.

"Assalamu Alaykum O Ahmed" said Burayr "Alaykumus Salaam," replied Ahmed.

"Where are you going?" Burayr asked. "I am going to the market to buy a cow," Ahmed said, his voice full of joy.

"You must always say "'Insha Allah' (If Allah wishes)," Burayr told him.

Ahmed did not think he had to say 'Insha Allah' because he had the money and he was on his way to the market. Of course he would buy the cow! He continued on his way to the market.

Just before he got to the market a robber stopped him, and took all his money away.

Ahmed was very sad. He turned to go back home when he met Burayr again.

"Where is the cow?" asked Burayr.

Ahmed replied, "Insha Allah, on the way to the market, a robber caught me, Insha Allah he emptied my pockets, and Insha Allah he took my money."

Burayr looked at him in amazement and told him that he was saying Insha Allah at the wrong places; he should have said it before he went to buy the cow.

<u>"Insha Allah"</u>



One day Imam Ali (A.S.) was carrying a heavy bag filled with date seeds.

He was asked, "What are you carrying in this heavy bag?"

Imam Ali (A.S.) replied "A few date palms, Insha Allah."

Since Imam Ali (A.S.) had faith in Allah and worked for no-one but Allah, he knew that if Allah willed, the date seeds would soon become trees.

Sure enough after he had planted them and looked after them they started growing to become trees whose fruit would feed others.

With faith in Allah and hard work, anything is possible.

GOOD INTENTION (NIYYAT)

Whatever we do in our life, we have a reason for doing that, which in other words is called intention or niyyat. Like we make niyyat for Wudhu, then it will become Wudhu, otherwise it would be just washing face and hands. We make niyyat for fasting; otherwise without niyyat it will be just staying hungry and thirsty. The Holy Prophet (P.B.U.H.) said that all our deeds depend on our intention. Let us g over a very interesting story about intention.

"Only for a dog"

It was just after midnight and the man was alone in the masjid.

He had just begun his Salatul Layl (Namaz e Shab) when he heard a noise behind him.

Immediately, he started praying slowly. He recited lengthy duas in a beautiful voice.

After he finished he turned around to see a dog who had come in to take shelter from the rain outside.

The man realized that he had prayed only for a dog and not for Allah.

BEST INTENTION (NIYYAT)

The best niyyat for doing anything in life is to do it for Allah only. Whatever we say, whatever we do, always look for the pleasure & permission of Allah. If we eat food, see that we eat only Halal food. If we make any friends, make it for Allah only. If we work, seek the allowed and permissible work by Allah. With intention for Allah only, you can earn reward (sawab) for everything you say or do.

"I am building a masjid for Allah!"

Three masons were chiseling stones on a large building project. They were asked what they were doing.

"I'm chiseling stones." the first one replied

The second man said: "I'm earning a living."

When the third man was asked, he replied: "I'm building a masjid to glorify Allah."

These three men could just as well have been working on a car, a house, a road or any other halal product or service. Most people work to earn a living, attain success or amass wealth. For a Muslim, however, the primary niyya for doing anything must be for the pleasure of Allah.

ONLY ALLAH

We have learned through many stories that if you develop love for Allah, have trust in Allah, have good intentions only for Allah, we will have a very happy and successful life in this world and in the hereafter. It is very important to make Allah, the canter for our life. Imam Hussain (A.>S.) said that If I have Allah, I do not desire anything else. And If Allah is not with me (means not happy), then even I have every worldly thing, I am a loser. Let us learn from a wise person, how he explains about Allah, the only One we need.

"Make Allah the centre of your life"

A student was sitting with his grandpa in the garden.

"I'm getting excellent grades and my tutors see a great future for me, yet I am miserable!"

"A happy and wholesome life is like a perfect circle" replied his grandpa, picking up a stone and a twig.

He placed the stone on the ground and using the twig as a compass drew a perfect circle with the stone as it's centre.

"When you have a fixed and steady centre, then your circle will be perfect." The grandfather said. "However, if the centre is constantly changing, you will never be able to draw a circle."

"Today, many people receive a good education and establish 'successful' careers, but never establish a spiritual centre around which their life's activities orbit. When you establish your centre, my son, and it is clear, all else will follow."



IMAMIA SUNDAY SCHOOL

The most valuable treasure is knowledge and wisdom and the worst misfortune is ignorance". Amir al-Mu'minin, Imam Ali (AS)

STUDENT NOTES FOR CLASS 2 2012/2013 AKHLAQ FIQH TAREEKH



Suratul Ikhlas – The Unity, 112

NAME: _____

TEL: _____

IMAMIA SUNDAY SCHOOL						
	Proposed School Calendar 2012-2013					
WEEK	DATE	ISLAMIC DATE 1432/1433	COMMENTS	ISLAMIC EVENTS/NOTES		
1	09/16/12	Shawwaal 29		First Day of School/Orientation/25 Shawwaal Martyrdom of 6th Imam, Hazrat Imam Jaffer Sadiq (AS).		
2	09/23/12	Dhu al Qa'dah 7		1 Dhu al qa'dah Birthday of Masuma-e-Qum		
3	09/30/12	Dhu al Qa'dah 14		11 Dhu al qa'dah Birthday of 8th Imam, Hazrat Imam Reza a.s.		
4	10/07/12	Dhu al Qa'dah 21		25 Dhu al qa'dah Birthday of Hazrat Ibrahim (AS) and Hazrat Eesaa (AS)		
5		Dhu al Qa'dah 28		29 Dhu al Qa'dah Martyrdom of 9th Imam, Hazrat Imam Mohammed Taqi A.S.		
6	10/21/12	Dhu al Hijjah 5		1 Dhu al Hijjah Wedding of Imam Ali (AS) and Syedda Fatima Zehra (SA)		
7	10/28/12	Dhu al Hijjah 12		9 Dhu al Hijjah Martydom of Hazrat Muslim ibne Aqeel (AS) / 10 Dhu al Hijjah Eid-ul- Adha		
8	11/04/12	Dhu al Hijjah 19		15 Dhu al Hijjah Birthday of 10th Imam, Hazrat Imam Ali un Naqi a.s / 18 Dhu al Hijjah EID e Ghadeer		
9	11/11/12	Dhu al Hijjah 26		24 Dhu al Hijjah Eid e Mubahila		
10		Muharram 4				
11	11/25/12	Muharram 11	HOLIDAY	Thanksgiving Holiday/10 Moharram - Ashura - Martyrdom of 3rd Imam Husain AS		
12	12/02/12	Muharram 18				
		Muharram 25		25 Muharram Martyrdom of 4th Imam, Hazrat Imam Zainul Abedin (AS).		
14	12/16/12					
15	12/23/12		HOLIDAY	Christmas/7 Safar Birthday of 7th Imam Mossa Kazim (AS)		
16	12/30/12		HOLIDAY	New Year		
17	01/06/13	Safar 23		Safar 20 - Arbaeen(40 th) of Shuhada of Kerbala		
18	01/13/13	Rabi' al Awwal 1	MID TERM	Safar 28-Martyrdom Prophet Muhammad SAW & 2nd Imam; Safar 29-Martyrdom 8th Imam Ali al Ridha AS		
19	01/20/13	Rabi' al Awwal 8	MID TERM	9 Rabi' al Awwal -Eid e Zehra (S.A.)		
20	01/27/13	Rabi' al Awwal 15		17 Rabi' al Awwal - Prophet Muhammad SAW & 6th Imam Jaffer as Sadiq AS / 18 Rabi' al Awwal - Birthday Syedda Umme Kulsoom bint Ali (AS)		
21	02/03/13	Rabi' al Awwal 22	PARENTS DAY	Parents - Teachers Meeting		
22	02/10/13	Rabi' al Awwal 29				
23	02/17/13	Rabi' at Thaani 6				
24	02/24/13	Rabi' at Thaani 13		10 Rabi' at Thaani - Birthday 11th Imam Hassan al Askari AS		
		Rabi' at Thaani 20				
		Rabi' at Thaani 27				
		Jamaada al Ula 5		5 Jamaada al Ula - Birthday Sayyida Zainab AS		
		Jamaada al Ula 12		13 Jamaada al Ula - Martyrdom Sayyida Fatima Zehar (S.A)		
		Jamaada al Ula 19		15 Jamaada al Ula - Birthday Hazrat Imam Zainul Abedin (AS).		
		Jamaada al Ula 26				
31		Jamaada al Thaani 3		3 Jamaada al Thaani - Martyrdom Sayyida Fatima Zehar (S.A)		
32		Jamaada al Thaani 10		10 Jamaada al Thaani - Battle of Mu'ta & Maryrdom of Jaafar al Tayyar 8 AH		
33	04/28/13	Jamaada al Thaani 17		20 Jamaada al Thaani - Birthday Sayyida Fatima Zehra S.A.		
34	05/05/13	Jamaada al Thaani 24		26 Jamaada al Thaani - Martyrdom Imam Ali un Naqi (A.S.)		
35	05/12/13		FINALS	1st Rajab - Birthday 5th Imam Ali un Naqi (A.S.)Mohammad Baqir (AS)		
34	05/19/13		FINALS	13th Rajab - Birthday 10th Imam Mohammad Taqi (A.S.)		
35	05/26/13	Rajab 16	HOLIDAY	Memorial Day Holiday		

A Note To All Students

Salaamun Alaykum,

Welcome to your new class. There are some things that we would like to bring to your attention.

- 1. Make sure you know exactly where your class is in your centre. Also make sure you know where the fire exits are in case you have to leave the centre in the event of a fire.
- 2. If ever you hurt yourself and need medical attention, contact the Principal, Administrator or any teacher.
- 3. Please arrive to Sunday School time so that you can be in class by 11.00 am. Make sure you have your book, your Holy Qur'an and a pen and some paper.
- 4. This text book should be treated with respect. It contains verses of the Holy Qur'an as well as the names of Allah. Do not scribble all over it or throw it about.
- 5. Get to know all your teachers and feel free to talk with them outside School hours as well. The following grid should be filled in on the first day of term.

My Fiqh teacher is	. Phone Number
My Qur'an teacher is	Phone Number
My Tareekh teacher is	. Phone Number
My Akhlaq teacher is	. Phone Number
My Aqaaid teacher is	. Phone Number

We hope you have a good year at School. If you have any suggestions to improve the School let us know.

Thank you for your time.

From the Imamia Sunday School Administration Team

QURAN ASSIGNMENT SHEET

CLASS:		TEACHER:
DATE	TOPIC COVERED	HOME WORK / TEACHERS COMMENTS

AKLAQ ASSIGNMENT SHEET

CLASS:		TEACHER:
DATE	TOPIC COVERED	HOME WORK / TEACHERS COMMENTS

FIQH ASSIGNMENT SHEET

CLASS:		TEACHER:
DATE	TOPIC COVERED	HOME WORK / TEACHERS COMMENTS

TAREEKH ASSIGNMENT SHEET

CLASS:		TEACHER:
DATE	TOPIC COVERED	HOME WORK / TEACHERS COMMENTS

AKHLAQ TAB

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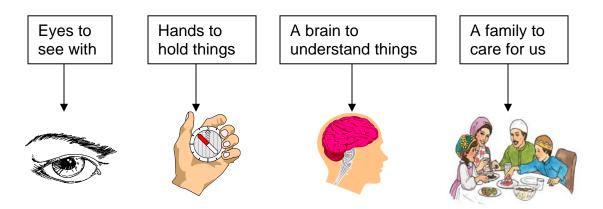
THANKING ALLAH

Alhamdulillah = a way of thanking Allah.

Alhamdulillah means all thanks is to Allah, because Allah made everything and He is the most powerful.

Why do we thank Allah?

We thank Him because of all the lovely things He has given us:





Some people are blind or deaf or don't have legs. Allah created people with disabilities to help those of us who have everything be thankful for what we have.

So let us remember to do only good things which Allah likes, and say Alhamdulillah for all the things he has given us.

Draw something else for which you can say Alhamdulillah:

E.g.: To be thankful for a bed to sleep in



THANKING OTHERS

We are Muslims, which means that every thing we do is for Allah. Allah tells us that all Muslims are brothers and that we should care for each other.



Jazakallah = May Allah reward you.

This tells a person that you care about them because you are asking Allah to reward them for what they have done for you.

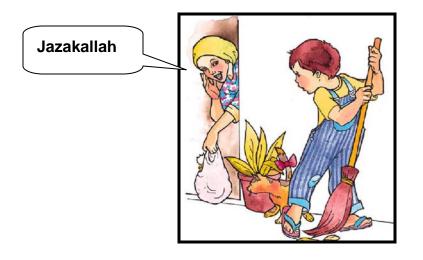
By saying Jazakallah to someone, you are asking Allah to give them more thawaab so that they may go to heaven. In return, Allah also gives you more Thawaab.

You should say Jazakallah when someone is kind to you helps you in any way or gives you something.

When someone helps you or gives you something you say Jazakallah.

Draw 2 pictures of when someone would say Jazakallah:

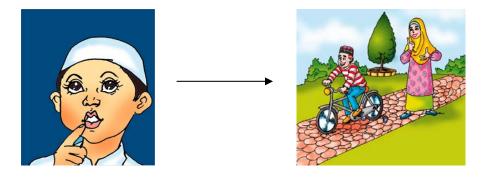
E.g.: Helping Mummy to sweep up the leaves:



INSHALLAH

Inshallah means that no matter how much we plan something, if Allah does not want it to happen, it will not happen.

Little Ali's mummy had told him again and again to say Inshallah after he said he was going to do something. But Ali usually didn't say Inshallah.



One day, Ali decided he wanted to go to the park to play. He looked out of the window and the sun was shining.



It was a nice day!

He asked his mummy if she would drive him to the park later. She said she would Inshallah take him that afternoon.

Ali called his friends to tell them that he was going to the park that afternoon. Ali's mummy heard him and told him that he should have said that he was going to go to the park **Inshallah**.



Ali replied that that he was going for sure because the day was so nice.

That afternoon, when it was time to go to the park, the sky was had become less sunny and much more cloudy, but Ali was still happy about driving to the park.



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But just before he reached the park, it started to rain. Very soon, it was raining very heavily, and Ali's mummy said he could not play in the park in the rain, so they drove back home. Ali was very sad.

The next day Ali made sure he said Inshallah after everything he was planning to do

Inshallah means if Allah wants you to do something, then you will do it. So always make sure you say Inshallah when YOU PLAN TO do something.

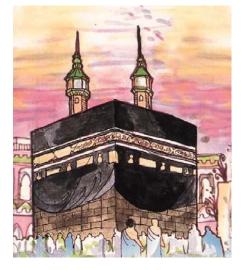
But remember, you should not say Inshallah when you are talking about something you do not intend to do.

You should always say Inshallah when you decide to do something.

Draw a picture of something you should say Inshallah after you decide to do it:

E.g. I will go for Umrah in the Summer, INSHALLAH:





ALL CREATURES OF ALLAH ARE IMPORTANT

All creatures of Allah are important. He listens to the prayers of all His creatures, no matter how big or small, or rich or poor they are. Allah loves them all.

A long time ago, in the time of Prophet Sulaiman, there had been no rain for a long time. All the plants were dying and the people had very little food.





The people asked Prophet Sulaiman to pray to Allah for them.



Prophet Sulaiman came out with his people to pray for rain.

Suddenly he noticed an ant standing on its two legs, raising it's hands up to the sky and saying:

"Oh Allah! We are very small. We cannot survive without Your help. Please send rain so that we have food to eat."

Prophet Sulaiman, who understood the language of the animals, told his people that they could all go home as the prayer of that one little ant was enough.



It then rained heavily and all the land became green.

Moral: No matter who or what you are. Allah loves you and always listens to your prayers (Du'a) if they are from your heart.

Colour the creatures whose prayers Allah will answer.



BEING HAPPY

The Holy Prophet has said that the act most liked by Allah is making other Muslims happy.



Allah will give lots of Thawaab to a person who smiles when s/he meets another Muslim

By you smiling you are telling people that you are happy to see them.

If you are happy people will want to be with you and they will also be happy, but if you are sad then people will leave you on your own because they do not want to be sad as well.

Whenever anyone was rude to Our Holy Prophet or the Imams, they used to just smile and be nice to them. The people being rude would immediately feel bad about what they had done.

There was once an old, naughty woman who used to throw rubbish on Prophet Muhammad (s.a.w.) everyday when he passed her house on his way to the mosque, but he never ever got angry with her.



One day when the Prophet (s.a.w.) passed the old woman's house, any rubbish did not hit him.

He stopped and asked the old woman's neighbour if she was all right because she was not there to throw rubbish on him.

The neighbour told him that the old woman was not well and she was in bed.



So the Prophet (s.a.w.) went to visit the old woman because it is good to go and see people who are not well.

The old woman thought the Prophet (s.a.w.) had come to tell her off, and she said:

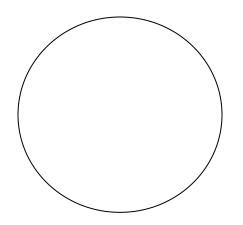
"Why did you wait until I was ill to tell me off. Why didn't you come when I was well and strong?"

Prophet Muhammad (s.a.w.) replied to the old woman:

"I have not come to tell you off, but to visit you because Allah tells us to look after people who are not well."

The old woman was so surprised that the Holy Prophet (s.a.w.) was being so kind to her, after she had been so mean to him, that she decided to listen to him and she became a Muslim.





Draw the kind of face that Allah is pleased with.

SHARING WITH SIBLINGS

Allah likes us to share our things, especially with our brothers and sisters.

Remember that everything we have is from Allah, and if we share Allah will give us more.



One day a woman came to Kazim's house to see his mummy. She brought her son, Raza.

Kazim's mummy told him to play with Raza.



So, they played in Kazim's room with his toys.

Soon, Kazim's younger brother Adam came, and he, too, wanted to play with his brother's toys.



But Kazim did not want to play with his brother, in case Adam broke his toys.





Adam was very upset and started crying.

Kazim's mummy asked Kazim to share his toys with his brother, but Kazim would not.





A few days later, Kazim went to Raza's house, but Raza was being mean, and would not let Kazim play with his toys. Kazim was very sad.

When Kazim got home he told his mummy how mean Raza had been. His brother Adam

heard him, and told Kazim he could have his (Adam's) favorite book to color in.





Kazim realized how much his brother loved him, and was very sorry for not sharing with Adam and making him sad.

He promised that from then on he would always share all his things with his brother.



Brothers and sisters are very special. If we fight with a friend, they will go away, but even if we fight with our brother or sister they will always be there with us.

Colour the pictures below and draw how many of your bunny sweets you will share:



SALAWAAT

Allah has **asked** us in the Quran to recite Salawaat for the Holy Prophet (s.a.w.) and his family, because of His great love for them.

When you are reciting Salawaat you are asking Allah to send His

blessings to the Prophet Muhammad and his family.

The Prophet's family are:

- Bibi Fatimah (a.s.), AND
- the 12 Imams (a.s.)

Whenever you hear the name of our Holy Prophet (s.a.w.) or his family you should recite Salawaat.

When you hear the name of our 12th Imam, Imam Muhammad Al-Mahdi (a.s.), you should:

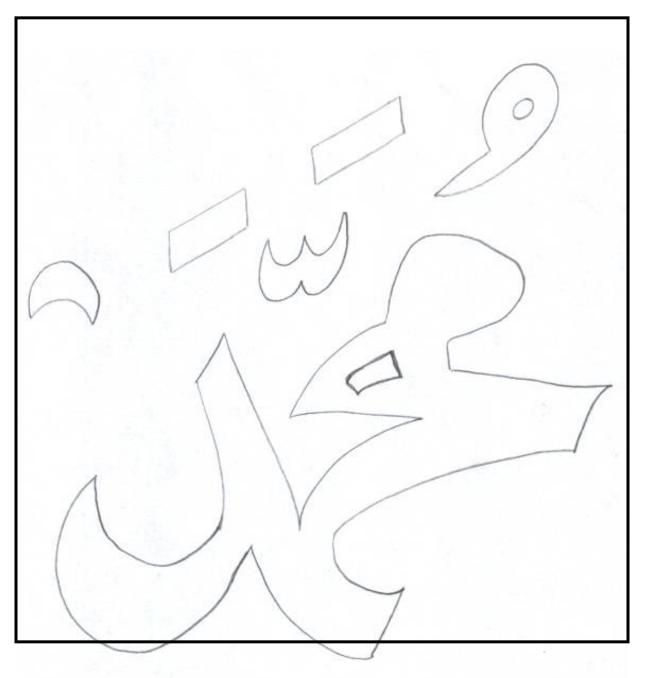
- stand up
- put your right hand on your head
- bow down your head

This is because our 12th Imam is still alive.

When you are sitting not knowing what to do (E.g., when you do not understand the majlis in mosque), you should recite as many Salawaat as you can.

Inshallah on the Day of Judgement the Holy Prophet and his family will ask Allah to forgive you, in return for all the Salawaat you sent to them.

Below is the name Our Holy Prophet (s.a.w.) in Arabic. Remember to recite Salawaat as you colour it in:



SNEEZING

When you sneeze you should say Alhamdulillah

We are told that when go back to Allah

the first thing we will do is sneeze.

If we are in the habit of saying Alhamdulillah every time we sneeze, then when we go back to Allah, we will also say Alhamdulillah when we sneeze.



When you sneeze you should put your hands or a tissue in front of your mouth so that you do not pass your germs to anyone else and give them your cold.

When someone else sneezes you should say **Yarhamukallah**, because Islam teaches us to care for each other.

Below is a game you can play in the class with your friends:

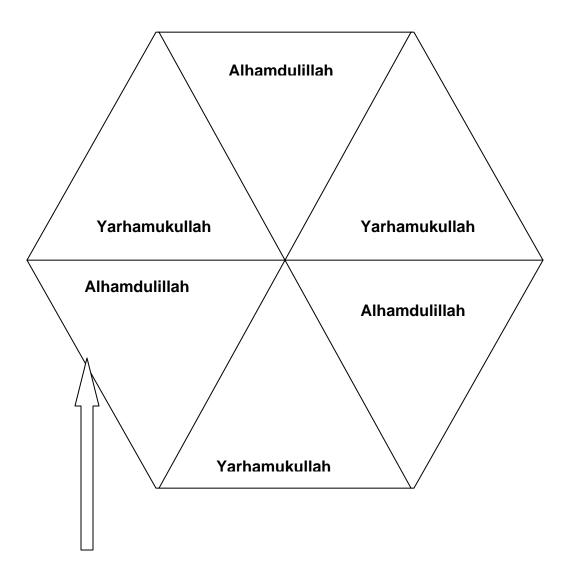
Your teacher will give you a big spinner:

How to play:

Spin the arrow

Take it in turn to sneeze (pretending)

Who has to say the word the spinner lands on? the person who sneezed or the friend?



MANNERS BEFORE A LESSON

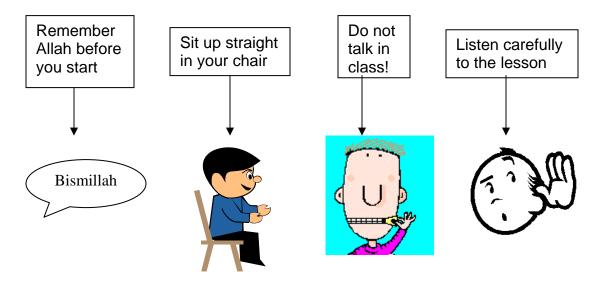
It is every Muslim's duty to gain knowledge,

and learn as much as you can.

Knowledge is what you learn and what you know.

You can learn new things at home, at mosque, in Madressa, at school, and many other places. We will concentrate on learning in Madressa.

There are some important things you must do when you are learning something:



Remember to thank the person who is teaching you.

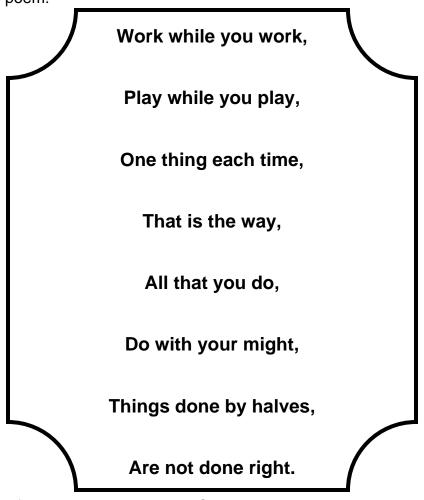


Use that knowledge to make yourself a better person and also teach others (your younger brothers or sisters, and your friends) what you have learnt.



Remember always to concentrate on your lesson completely:

Learn the little poem!

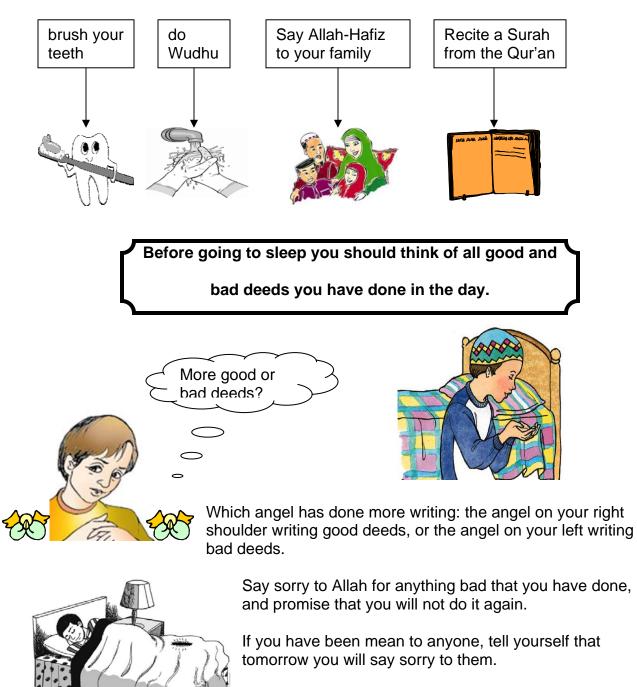


Draw a picture of something you should NOT do in your lesson:



MANNERS OF SLEEPING

Before going to bed, you should do the following things:



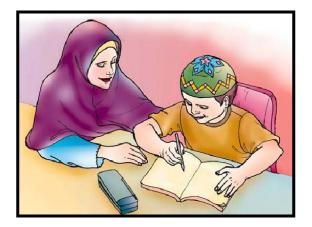
You should then sleep on your back or your right side. It is not good to sleep on your tummy.

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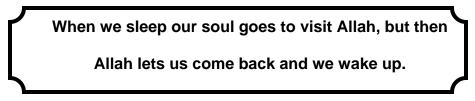
Exercise:

Draw all the things you should try and do before you go to sleep:

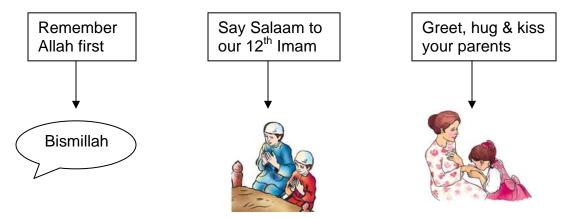
E.g. Finish your howework:



MANNERS OF WAKING UP



You should remember to do the following when you wake up in the morning:



Remember, knock on your parent's door and wait for permission before you enter.

You should then put on your slippers and go to the toilet.

Exercise:

We remember Allah as soon as we wake up, then send Salaams to our 12th Imam (a.s.) and then go and greet out parents.

Draw 2 other things you can do after you wake up:

E.g.: Put on our clothes:



RESPECT OF PARENTS

Allah Says in the Holy Qur'an: "..Do not worship anyone except Allah and be kind to your parents.."

Allah is telling us in the same sentence to worship only Him, and to be good to our parents. This shows us how important being kind to our parents is in Islam.

The Holy Prophet (s.a.w.) has also said that when we please our parents we are pleasing Allah, and when we upset them we are upsetting Allah.

Your mother carried you for nine months then gave birth to you, fed you, clothed you and looked after you



This is why in Islam we are told that Heaven lies under the feet of your mother.

When you are ill, your parents look after you.





When you are sad they are sad. When you are

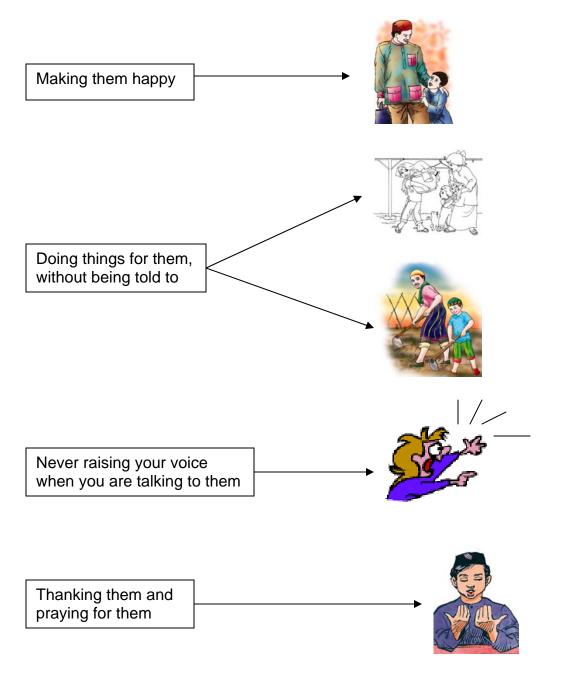
happy, they are happy.

When you need help they are there for you.

They pray for you, without you asking or even knowing.



You can never repay your parents for everything they have done for you, but you can thank them by respecting them:





Remember to treat your grandparents with the same respect that you treat your parents. They cared for your parents just like your parents cared for you.

Exercise:

Allah wants us to be kind to our parents.

Draw 2 pictures of how you can be kind to you parents:

E.g. By playing quietly when they are resting:



REMEMBER ALLAH ALL THE TIME (PART 1)

We should remember Allah all the time. Whatever we do, whatever we say, always start with the name of Allah. This will not only give us His blessings (baraqat), but also we will be successful in our work. This habit can even save us from hell fire (jahannam). Let us learn from the following story.

"Stop!"



Prophet Muhammad (S.A.W.) has said that on the day of judgment there will be some people who will have to go to jahannam because of their bad deeds.

However, from these people, there will be some who had the habit of saying



Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful) before they did anything or entered anywhere.

Thus, when they will be taken to jahannam by the angels, they will be very sad but they will say



Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful) before they enter the door of jahannam.

Allah will tell the angels – "STOP"

He will tell them that He cannot let someone who says



Rahmaan and Raheem (Kind & Merciful) enter jahannam.

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REMEMBER ALLAH ALL THE TIME (PART II)

When you say the name of Allah, not only you get Allah on your side, but you also keep Shaytan, away from you.

"Shaytan vomited"



Prophet Muhammad (S.A.W.) was once eating with a group of young children.

Suddenly he smiled. The children asked him why he was smiling. Prophet Muhammad (S.A.W.) replied: "Shaytan has just vomited"

He then explained that there was a child amongst them who had forgotten to say



Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful) and Shaytan had sat to eat with him.

The child had just remembered and said:



With the name of Allah, from the beginning to the end.

Shaytan therefore vomited and thus the Prophet (S.A.W.) had smiled.

REMEMBER ALLAH ALL THE TIME (PART III)

By saying name of Allah, sometimes, miracle happens, but you need to be 100 percent sincere, not to test Allah.

<u>"I can walk on water"</u>



Syed Murtadha was a great 'aalim who lived many years ago.

He had many students who attended his classes.

At one of his classes he noticed that that one of the students always came late. One day he asked the student "Why are you always late?"

The student replied that eh lived across the river and always took the first ferry across but the ferry service did not start any earlier.

Syed Murtadha wrote something on a piece of paper, folded it and gave it to the student. "Keep this with you" he said "and you will be able to walk across the river from tomorrow - but do not open the paper."

The next day the student got to the river and put his foot tentatively on the water. He could not believe that he could actually walk on the water.

For the next few days, he got to the classes on time.

One day, he could not hold back his curiosity. He looked inside the folded piece of paper. On it was written



Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful).

For a moment he thought – "Is this all that helps me walk on water!" He put the paper in his pocket as usual and went to the river to go to his classes. This time

he could not walk on the water and had to wait for the ferry. This meant that he was late for his class.

When the class was over, Syed Murtadha called him over and said "You looked into the paper when I had told you not to!"



With Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful) you can move mountains provided you have trust and faith in Allah.

REMEMBER ALLAH ALL THE TIME (PART IV)

It is a very simple formula. If you remember Allah, Shaytan is away from you. If you forget Allah, Shaytan becomes your best buddy.

"Where will I live, eat and sleep?"



When Shaytan was ordered out of heaven by Allah, he asked three questions-

Where will I live? Where will I eat? Where will I sleep?

Allah told him that he, Shaytan would live with the person who did not say



Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful) before he/she entered his/her house.

Shaytan would eat with the person who did not say



Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful) before he/she started to eat.

Shaytan would sleep with the person who did not say



Bismillahirrahmaanirraheem (I begin in the name of Allah, the Kind, the Merciful) before he/she went to sleep.

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SAY: INSHA ALLAH

Allah has power over everything. All things happen with His will. Whenever you do anything, always say Insha Allah, means if Allah wishes. This habit also helps a person from doing bad things, as Allah never wishes to do bad, so the person will stay away from bad things. But it is important to know when to say Insha Allah. Let's look at the following two interesting stories.

"I am going to buy a cow"



Ahmed was so happy! He had saved enough money to buy a cow of his own. Now he could have fresh milk every day.

He set off to go to the market near his town to buy a cow. On the way he met his friend Burayr.

"Assalamu Alaykum O Ahmed" said Burayr "Alaykumus Salaam," replied Ahmed.

"Where are you going?" Burayr asked. "I am going to the market to buy a cow," Ahmed said, his voice full of joy.

"You must always say "'Insha Allah' (If Allah wishes)," Burayr told him.

Ahmed did not think he had to say 'Insha Allah' because he had the money and he was on his way to the market. Of course he would buy the cow! He continued on his way to the market.

Just before he got to the market a robber stopped him, and took all his money away.

Ahmed was very sad. He turned to go back home when he met Burayr again.

"Where is the cow?" asked Burayr.

Ahmed replied, "Insha Allah, on the way to the market, a robber caught me, Insha Allah he emptied my pockets, and Insha Allah he took my money."

Burayr looked at him in amazement and told him that he was saying Insha Allah at the wrong places; he should have said it before he went to buy the cow.

<u>"Insha Allah"</u>



One day Imam Ali (A.S.) was carrying a heavy bag filled with date seeds.

He was asked, "What are you carrying in this heavy bag?"

Imam Ali (A.S.) replied "A few date palms, Insha Allah."

Since Imam Ali (A.S.) had faith in Allah and worked for no-one but Allah, he knew that if Allah willed, the date seeds would soon become trees.

Sure enough after he had planted them and looked after them they started growing to become trees whose fruit would feed others.

With faith in Allah and hard work, anything is possible.

GOOD INTENTION (NIYYAT)

Whatever we do in our life, we have a reason for doing that, which in other words is called intention or niyyat. Like we make niyyat for Wudhu, then it will become Wudhu, otherwise it would be just washing face and hands. We make niyyat for fasting; otherwise without niyyat it will be just staying hungry and thirsty. The Holy Prophet (P.B.U.H.) said that all our deeds depend on our intention. Let us g over a very interesting story about intention.

"Only for a dog"

It was just after midnight and the man was alone in the masjid.

He had just begun his Salatul Layl (Namaz e Shab) when he heard a noise behind him.

Immediately, he started praying slowly. He recited lengthy duas in a beautiful voice.

After he finished he turned around to see a dog who had come in to take shelter from the rain outside.

The man realized that he had prayed only for a dog and not for Allah.

BEST INTENTION (NIYYAT)

The best niyyat for doing anything in life is to do it for Allah only. Whatever we say, whatever we do, always look for the pleasure & permission of Allah. If we eat food, see that we eat only Halal food. If we make any friends, make it for Allah only. If we work, seek the allowed and permissible work by Allah. With intention for Allah only, you can earn reward (sawab) for everything you say or do.

"I am building a masjid for Allah!"

Three masons were chiseling stones on a large building project. They were asked what they were doing.

"I'm chiseling stones." the first one replied

The second man said: "I'm earning a living."

When the third man was asked, he replied: "I'm building a masjid to glorify Allah."

These three men could just as well have been working on a car, a house, a road or any other halal product or service. Most people work to earn a living, attain success or amass wealth. For a Muslim, however, the primary niyya for doing anything must be for the pleasure of Allah.

ONLY ALLAH

We have learned through many stories that if you develop love for Allah, have trust in Allah, have good intentions only for Allah, we will have a very happy and successful life in this world and in the hereafter. It is very important to make Allah, the canter for our life. Imam Hussain (A.>S.) said that If I have Allah, I do not desire anything else. And If Allah is not with me (means not happy), then even I have every worldly thing, I am a loser. Let us learn from a wise person, how he explains about Allah, the only One we need.

"Make Allah the centre of your life"

A student was sitting with his grandpa in the garden.

"I'm getting excellent grades and my tutors see a great future for me, yet I am miserable!"

"A happy and wholesome life is like a perfect circle" replied his grandpa, picking up a stone and a twig.

He placed the stone on the ground and using the twig as a compass drew a perfect circle with the stone as it's centre.

"When you have a fixed and steady centre, then your circle will be perfect." The grandfather said. "However, if the centre is constantly changing, you will never be able to draw a circle."

"Today, many people receive a good education and establish 'successful' careers, but never establish a spiritual centre around which their life's activities orbit. When you establish your centre, my son, and it is clear, all else will follow."

FIQH TAB

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Imamia Sunday School

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EXISTENCE OF ALLAH

Long ago there lived a wise king who ruled over a kingdom in which some of the people believed in Allah and some did not.

To find out who was right and who was wrong, the wise king decided that the believers and the non-believers should sit together and discuss it.

When the time arrived for the discussion, the unbelievers came but the wise old man who was a believer did not come.

Everyone waited and waited but the old man still did not come. The unbelievers said that he had not come because they were right and that there was no god.

At last the wise old man came. Everyone wanted to know why he was so late. So the king asked him to explain why he was so late.

The man explained that he had left home in time but to get to there he had to cross a river and when he reached the river there was no boat there.

He then told everyone that while he was waiting for a boat, some pieces of wood suddenly started coming out of the water by themselves and fixing themselves to each other with nails until a boat was made all by itself.



It took a while for this boat to make itself and so I wait, that is why I am late.

Everyone in the court listened. The man then continued with his explanation.

All the unbelievers were very angry and called the old man a liar.

The wise old man asked the people why they did not believe his story of the boat being made by itself, while they wanted everyone to believe that this whole world and everything in it had been made by itself, as they did not believe in Allah as the Creator.

None of the unbelievers could answer the wise old man, and so the believers won the discussion.

Exercise:

Draw what the wise old man used to cross the river.



What was the wise old man trying to teach the unbelievers by making up this story?

The wise man was trying to teach the non-believers that..

WAJIB

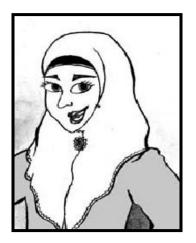
WAJIB = you have to do it.

Exercise:

WAJIB = you have to do it.

Wearing Hijab is Wajib.

Color in the picture and see if you can draw a few more things that are also Wajib.



Now put a big tick across the page because Wajib means you have to do it.

HARAAM

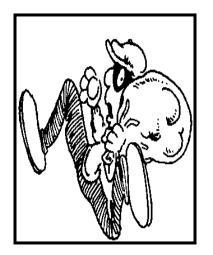
Haraam = you should never do it.

Exercise:

Haraam = you should never do it.

Stealing is Haraam.

Color in the picture and see if you can draw a few more things that are also Haraam.



Now put a big cross across the page because Haraam means you should never do it.

MUSTAHAB

Mustahab = you should try to do it.

Exercise:

Mustahab = you should try to do it.

Visiting the sick is Mustahab.

Color in the picture and see if you can draw a few more things which are also Mustahab.



Now put a small tick in the middle of the page because Mustahab means you should try to do it.

MAKRUH

Makruh = you should try not to do it.

Exercise:

Makruh = you should try not to do it.

To eat too much until you feel sick is Makruh

Color in the picture and see if you can draw a few more things which are also Makruh.



Now put a small cross in the middle of the page because Makruh means you should try not to do it.

MUBAH (Jaiz)

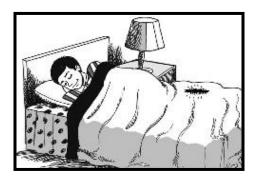
Mubah = it does not matter if you do it or not.

Exercise:

Mubah = it does not matter if you do it or not.

Sleeping is Mubah.

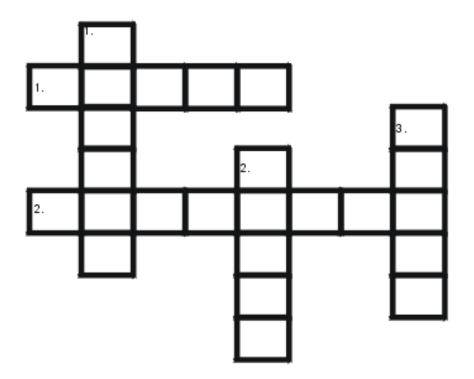
Color in the picture and see if you can draw a few more things that are also Mubah.



Now write your Niyyat because whether you do these things or not you want to get Thawaab for it.

CROSSWORD PUZZLE:

Now do this crossword to see if you really understand the terms taught in the last five lectures.



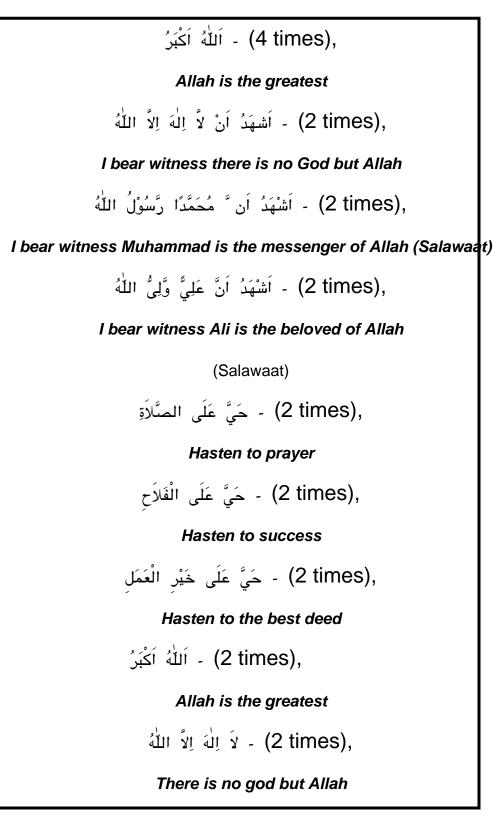
Clues Across:

- 1. You have to do it.
- 2. You should try to do it.

Clues Down:

- 1. You should try not to do it.
- 2. You should never do it.
- 3. You can, or cannot do it, it does not matter.

ADHAN & MEANING - CALL TO PRAYER



IQAMAH & MEANING - CALL TO START SALAAT

. (2 times), اَللَّهُ أَكْبَر Allah is the greatest (2 times), - أَشْهَدُ أَنْ لاَّ إِلٰهَ إِلاَّ اللَّهُ I bear witness there is no God but Allah ,(2 times), - اَشْهَدُ أَن َ مُحَمَّدًا رَّسُوْلُ اللَّهُ I bear witness Muhammad is the messenger of Allah (Salawaat) , (2 times), - أَشْهَدُ أَنَّ عَلِيًّ وَلِيُّ اللَّهُ I bear witness Ali is the beloved of Allah (Salawaat) زو الصَّلاَةِ - حَيَّ عَلَى الصَّلاَةِ (2 times), Hasten to prayer , (2 times), - حَيَّ عَلَى الْفَلاَح Hasten to success , (2 times) - حَيَّ عَلَى خَيْرٍ الْعَمَلِ Hasten to the best deed (2 times), - قَدْ قَامَتِ الصَّلاَةِ Indeed the Salaat has begun َ (2 times), اَللَّهُ أَكْبَرُ Allah is the greatest الله الله (1 time), الأ الله الله الله There is no god but Allah

THE DIFFERENCES BETWEEN ADHAN & IQAMAH

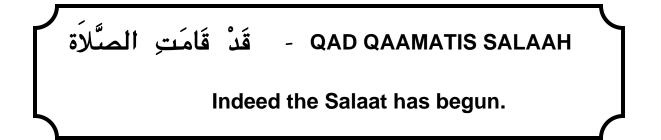
There are only 3 differences between Adhan and Iqamah:

The 1st أَكْبَر - ALLAHU AKBAR – is s said 4 times in Adhan and only 2 times in Iqamah

The last line: The last line in Iqamah

Just after لَعُمَل حَيَّ عَلَى خَيْر الْعَمَل HAYYA ALAA KHAIRIL A'MAL and before مَعَالًا مُ مَالًا مُ مَعَالًا مُ مَعْل مَعْد مُعَالًا مُ اللهُ المُعْرَبُ مَالُولُ مُعَالًا مُ مَعْر مُواللهُ المُعْرَبُ مُعْر مُعْل مُعْر مُواللهُ المُعْرَبُ مُعْر مُواللهُ المُعْرَبُ مُعْر مُواللهُ المُعْر مُعْر مُ مُعْر مُعْم مُعْر مُعْر مُعْم مُعْر مُعْم مُعْر مُعْم مُعْر مُعْم مُعْر مُعْر مُعْر مُعْر مُعْر مُعْر مُعْر مُع

BUT never in Adhan.



ADHAN AND IQAMAH TEST

The child should know:

- The whole Adhan with correct Makhraj and meaning.
- The whole Iqamah with correct Makhraj and meaning.
- The differences between Adhan and Iqamah.

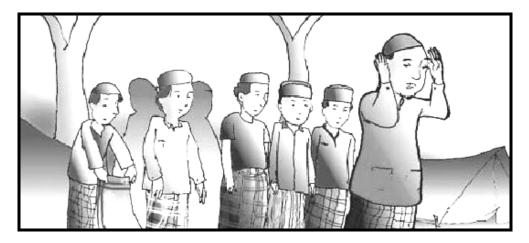
satisfactorily.	has been tested on Adhan and Iqamah and has performed	
Signature of teacher:		Date:

If the child has not passed the test satisfactorily then the teacher should fill in the letter below.

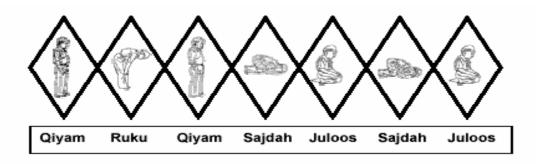
Dear Parent,			
Your child the following:	was tested on Adhan and Iqamah but did not know		
 The whole Adhan with correct Makhraj and meaning. The whole Iqamah with correct Makhraj and meaning. The differences between Adhan and Iqamah. 			
Please ensure that s/he knows the above for next week, so that s/he may receive his/her IMAMIA CERTIFICATE.			
Signature of teacher	Date:		

SALAAT - NUMBER OF RAKAATS

Muslims pray 5 Salaat in a day, and each Salaat is divided into Rakaat.



One Rakaat includes:



The number of Rakaat in each Salaat is:

- Fajr: 2 Rakaats.
- Dhohr: 4 Rakaats.
- Asr: 4 Rakaats.
- Maghrib: 3 Rakaats.
- Eisha: 4 Rakaats

There is a special time of the day when each of these Salaat should be prayed.

SALAAT – TIMING

Allah says in the Holy Qur'an:

Establish Salaat from the declining of the sun till the darkness of the night and the morning recitation; Surely the morning recitation is witnessed.

The above verse tells us that the timings of Salaat are:

- When the sun declines time for Dhohr and 'Asr Salaat
- Darkness at night time for Maghrib and Eisha Salaat
- The morning recitation time for Fajr Salaat.

Dhohr + 'Asr Salaat together = Dhohrain Salaat

Maghrib + Eisha Salaat together = Maghribain Salaat

Timing in more detail:

Fajr Salaat:

From True Dawn up to Sunrise.

Dhohrain Salaat:

From Midday up to Sunset.

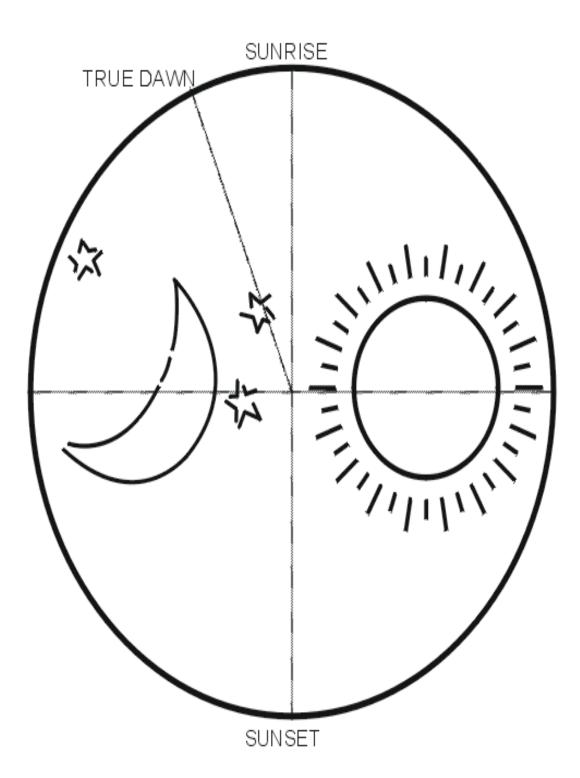
Maghribain Salaat:

From the time the sun sets (the redness in the sky disappears) up to Midnight.

Although Allah has given us so much time in which to pray we should try to pray as soon as the time sets in for that Salaat (Fadhilat - best time), because we can not wait to thank Allah in the way He likes us to, for all the wonderful things He has given us.

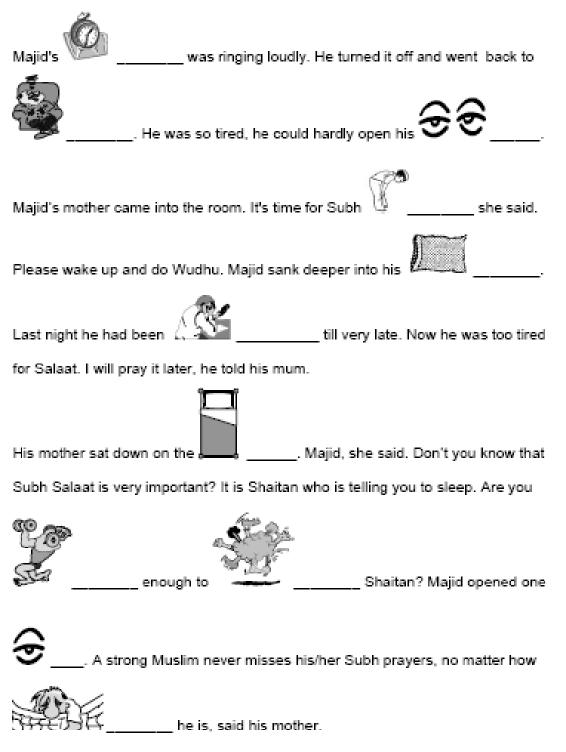
Exercise:

In the chart below draw in the timings of each Salaat.



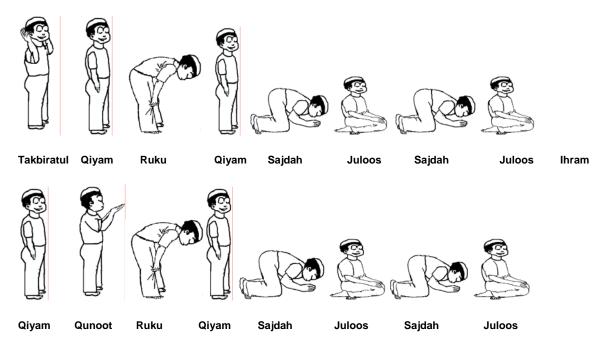
WORKSHEET 3.12: SALAAT - TIMINGS:

MAJID AND THE SUBH PRAYER:

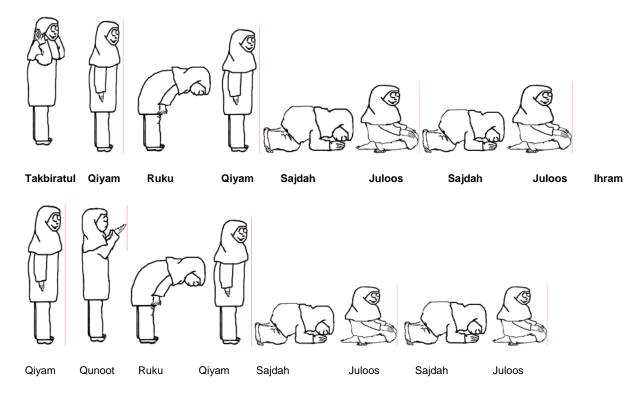


ACTIONS OF SALAAT

Boys: Color in and learn the actions of Salaat:

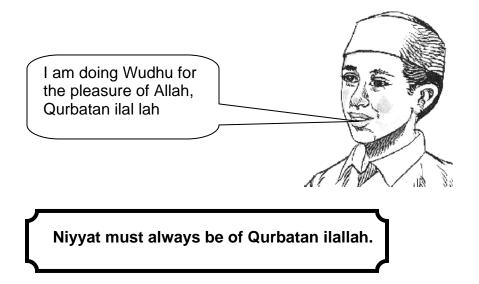


Girls: Color in and learn the actions of Salaat:



WAJIB ACTIONS OF WUDHU

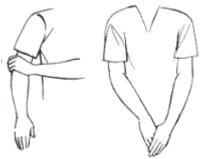
1st action of Wudhu = **Niyyat.**



2nd action of Wudhu = **Washing of the face:**



3rd action of Wudhu = **washing of the arms**:



4th action of Wudhu: **Masah of the head:**



5th action of Wudhu: **Masah of the feet:**

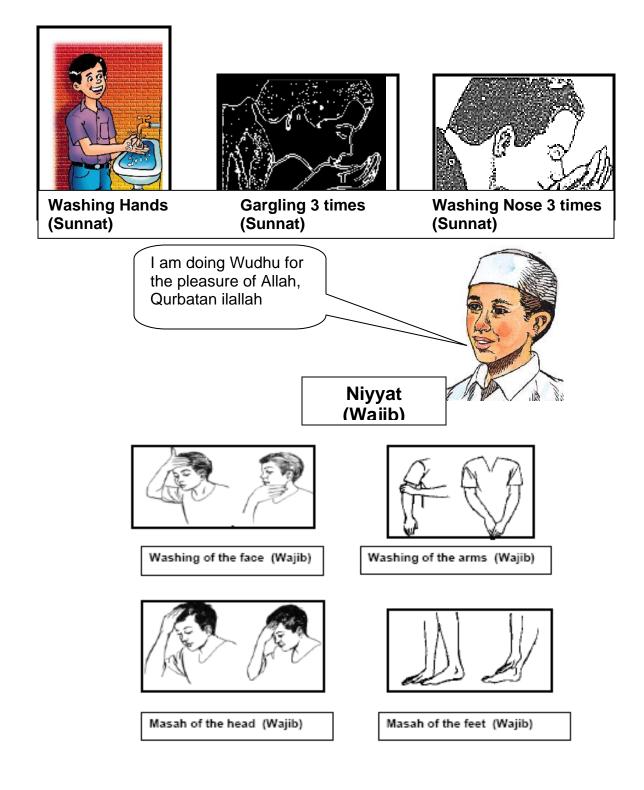


Exercise: WAJIB ACTIONS OF WUDHU

Number the Wajib actions of Wudhu to show the right order and then color them in:

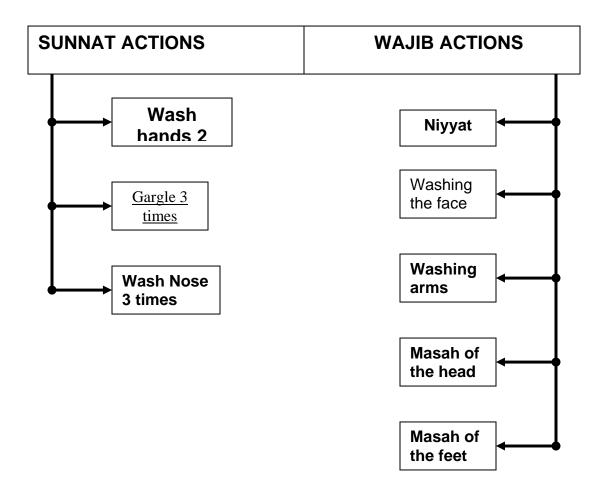


COMPLETE WUDHU – REVISION



COMPLETE WUDHU: PRACTICAL DEMONSTRATION

THE CHILD WILL BE TAKEN TO THE SINK TO OBSERVE THE DEMONSTRATION OF WUDHU – BOTH SUNNAT AND WAJIB ACTIONS.



PRACTICAL WUDHU TEST – IMAMIA CERTIFICATE

For the Practical Test, your child should know:

- All the Sunnat Actions of Wudhu,
- How many times each Sunnat action is done, AND
- All the Wajib Actions of Wudhu

performed satisfactoril	d on the above	e requirements and has	3
Signature of teacher:		Date	_

If the child has not passed the test satisfactorily the teacher should fill in the letter below.

Dear Parent,					
Your child	_ was tested on Wudhu but did not know:				
 All the Sunnat Actions of Wudhu, How many times each Sunnat action is done All the Wajib Actions of Wudhu 					
Please ensure that s/he knows the above for next week, so that s/he may receive their Imamia Junior Certificate.					
Signature of teacher	Date				

TASBEEH

The Tasbeeh that we recite after our Salaat is known as the Tasbeeh of Bibi Fatima az-Zahra (a.s.), because, her father, our Holy Prophet (s.a.w.) gave it to her as a present.

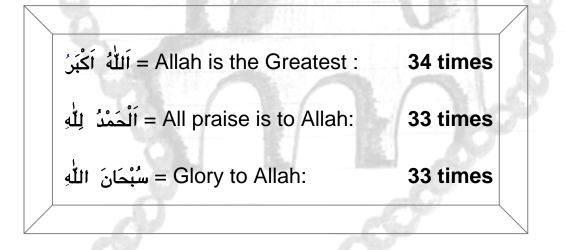
Bibi Fatima (A) used to work very hard in her house.

Her father saw how hard she worked.

So one day he told her that he was going to give her something that would be better than anything else in the world.

He gave her 'Tasbeeh'.

He told her that after every Salaat she should say:



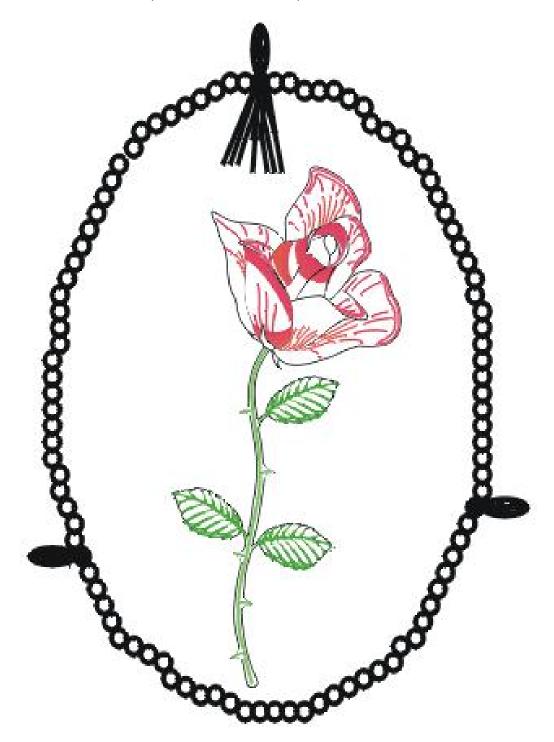
The Salaat is like a beautiful flower and the Tasbeeh of Bibi Fatima az-Zahra (a.s.) gives that beautiful flower a beautiful smell.

So after every Salaat we should recite the Tasbeeh of Bibi Fatima (a.s.) because we want our Salaat to be like a beautiful flower with a beautiful smell.

TASBEEH – CLASS WORK

Color the beads saying:

- 34 - Allahu Akbar, 33 - Alhamdulillah, AND 33 - Subhanallah



SALAWAAT

ٱللَّهُمَّ صلّ عَلَى مُحَمَّدٍ قَ ال مُحَمَّدٍ

O Allah! Send Your blessings on Prophet Muhammad and his Ahlulbayt (family).

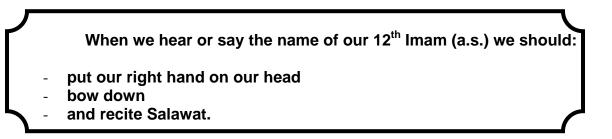
The family of the Prophet (s.a.w.) is called his Ahlulbayt.

The Ahlul Bayt are:

- Prophet Muhammad (s.a.w.).
- His daughter, Bibi Fatima (a.s.) and
- the 12 Imams (a.s.).

Vhenever you hear the name of our Holy Prophet or his family you should recite Salawaat.

Our 12th Imam (a.s.) is still alive. **SO:**



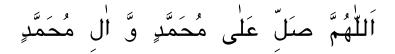
When you are sitting in mosque and do not understand the lecture or Majlis, you should recite as many Salawaat as possible.

When you recite Salawaat you are asking Allah to send His blessings to the Holy Prophet and his family.

Inshallah on the day of Qiyamat (Judgment) the Holy Prophet (s.a.w.) and his family will ask Allah to forgive you in return for all the Salawaat you sent to them.

Exercise:

SALAWAAT



Color in the 14 beads that are on this special Tasbeeh of Salawaat for:

- the Holy Prophet (s.a.w.),
- his daughter Bibi Fatima (a.s.) and
- the 12 lmams(a.s.),

1+1+12=14.

Remember to recite Salawaat as you color each bead.



TAREEKH TAB

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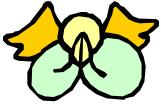


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Tareekh Class 2 - Lesson 1

ANGELS



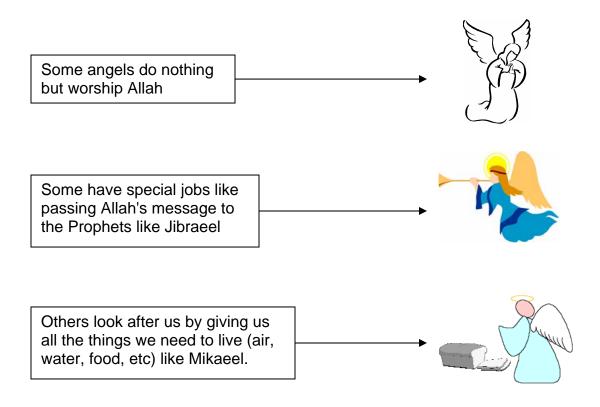
Angels are a creation of Allah just as we are. Angels do as they are told by Allah. They do not do naughty things that Shaitan wants them to do.



We cannot see the angels, so we do not know what they

look like, except that they have wings.

Angels do different things.



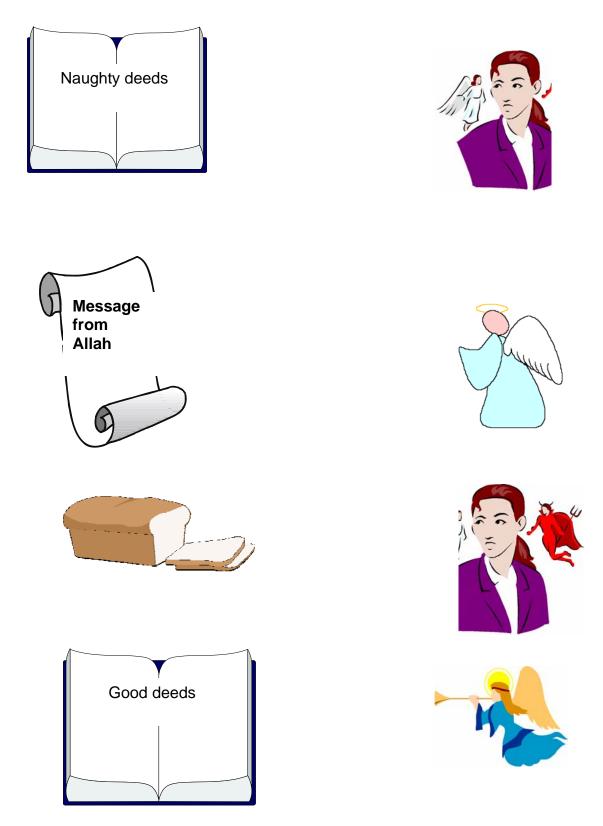


Each one of us has two angels with us always, one sitting on each shoulder.

The angel on the right shoulder, called Raqeeb, writes down all the good things that we do, and the angel on the left shoulder, called Ateed, writes down all the naughty things that we do.

EXERCISE:

Draw a line to match the angels on the right with their work on the left:



Tareekh Class 2 - Lesson 2

PROPHET NUH

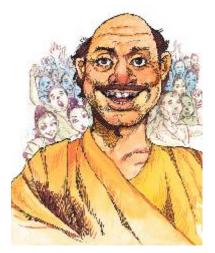
A long time ago there was a group of people who worshipped idols.



Then Allah sent **PROPHET NUH** to guide these people to the right path.

PROPHET NUH was a wise and patient man and he tried to teach the people about Allah and told them not to worship pieces of clay or wood, which they had made themselves as their gods. The **people did not listen to him** and when he warned them to be afraid of Allah's punishment, they laughed at him.



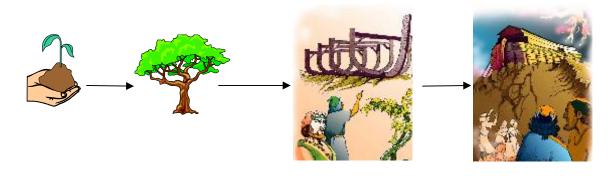


PROPHET NUH did not give up and continued to preach the message of Allah to them for 950 years. But as time passed, the people grew worse, and began to attack him with stones whenever he tried to talk them.

Finally **PROPHET NUH** complained to Allah about the people and asked Him to **HELP.** Allah accepted the prayer of **PROPHET NUH** and ordered him to build a large boat, an ark, and also told him that there would be a great flood in which all the bad people would be drowned.



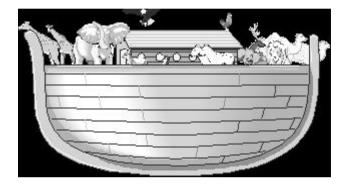
PROPHET NUH planted small trees and waited for them to grow up into strong trees. Then he cut them down and began to make the ark.



80 years to complete

It took 80 years to complete the ark, and during this time the people began teasing him saying that he had given up being a Prophet and had become a carpenter.

When the ark was ready, Allah told **PROPHET NUH** to tell **his followers** to go inside the ark **and also to take one pair of each type of animal.**



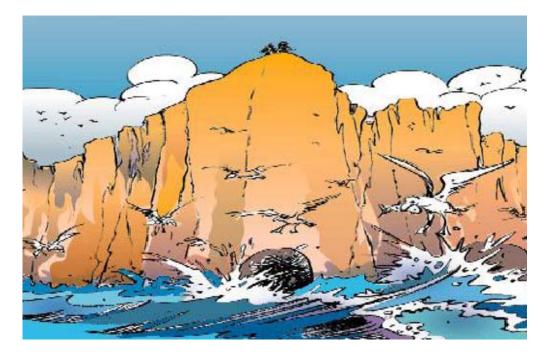
Suddenly, it began to rain heavily and streams of water came out from the ground. Soon the land was covered with water and the ark began to float.



His son **Kanaan**, who was an unbeliever, refused to come with them.

PROPHET NUH saw his son **Kanaan** struggling in the water and tried once more to convince him to have faith and come into the ark. But Kanaan replied that he would go to top of a mountain and be safe there.

PROPHET NUH warned him that there was no shelter from Allah's Curse, except in the ark. In the meantime, a huge wave came and swept **Kanaan** off forever.



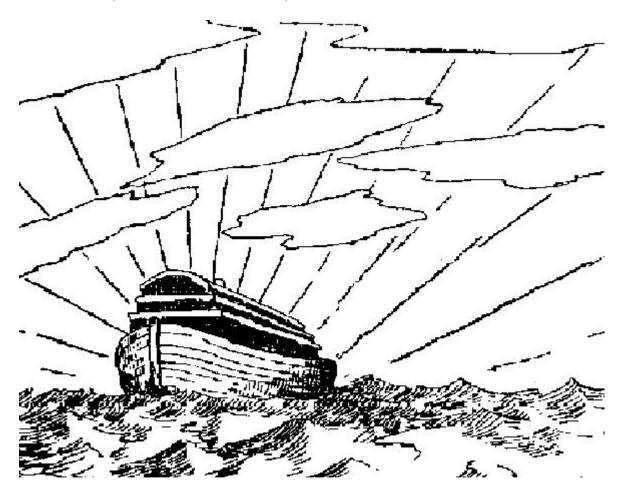
The ark floated for a long time while the whole land was flooded so that nobody was left alive on it. Finally, the punishment of Allah was over and it stopped raining. The water level began to get less and the ark came down on a mountain called **Judi**.



PROPHET NUH was commanded to come out of the ark with his followers and the animals. In this new land they began their lives a fresh under the blessings of Allah.

EXERCISE:

Color the picture and answer the questions below.



Who did Prophet Nuh (A) put in the Ark?

Prophet Nuh put:

_____ in the Ark.

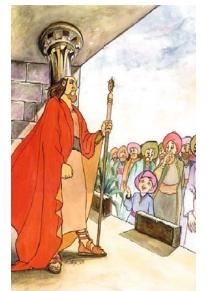
Which of Prophet Nuh (A) son was drowned?

_____drowned.

Where did the Ark land?

The Ark landed on a mountain called ______.

Tareekh Class 2 - Lesson 3



PROPHET IBRAHIM

Prophet Ibrahim was born at the time of king Namrud, who forced his people to believe in him and the idols as their gods.

A short while before Prophet Ibrahim was born, Namrud was told that a special child would soon be born, who would stand against him and tell the people to stop worshipping him and the idols.

Namrud ordered that all new born babies should be examined carefully to see if they showed any signs or miracles.

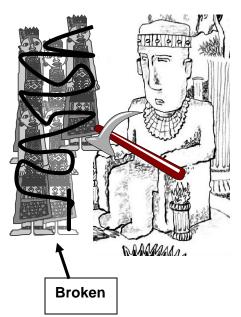
Prophet Ibrahim's mother had shown no signs of pregnancy when she carried him, so she knew that her baby was special.

To protect him from Namrud's men, she hid the baby in a cave and returned to the town. Allah caused milk to flow from the fingers of Prophet Ibrahim and so he didn't go hungry.

Prophet Ibrahim grew up outside the town for 13 years before his mother brought him to her home secretly.

Prophet Ibrahim believed in Allah and he hated idols. He wanted to show the people how useless their idols were.

So on the day of a special festival, when all the people, young and old, had left the town. Prophet Ibrahim went to the main temple where all the important idols were kept. He took an axe and broke all the idols except the largest one. He then put the axe in the hands of the largest, unbroken, idol.



When the people returned and found what had happened to their gods, they were shocked and said, "Who has done this cruel thing to our lords?" One of them said, "It must be Ibrahim. He has always hated idol worshipping."



Prophet Ibrahim was brought to court to face trial for damaging the idols. When he was asked whether he was guilty he replied, "It must have been done by the biggest idol. Ask him about it." But the people said, "Our idols do not talk or answer questions."

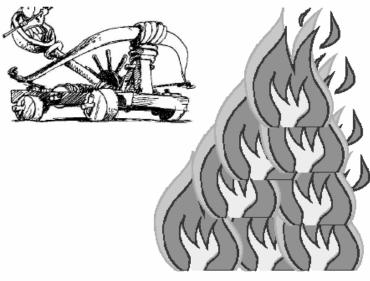
Now Prophet Ibrahim took the opportunity to make the people understand how useless their idols were. He said, "Shame on you! How can you worship pieces of wood and stone? They do not know anything and can neither harm nor benefit you."

However, nobody was willing to listen to his words and he was declared guilty.

Namrud decided to burn Prophet Ibrahim alive to please his idols.

He ordered that wood be collected to make a huge bonfire. So much wood was brought that when the fire was lit, no one could get close enough to throw Prophet Ibrahim into it.

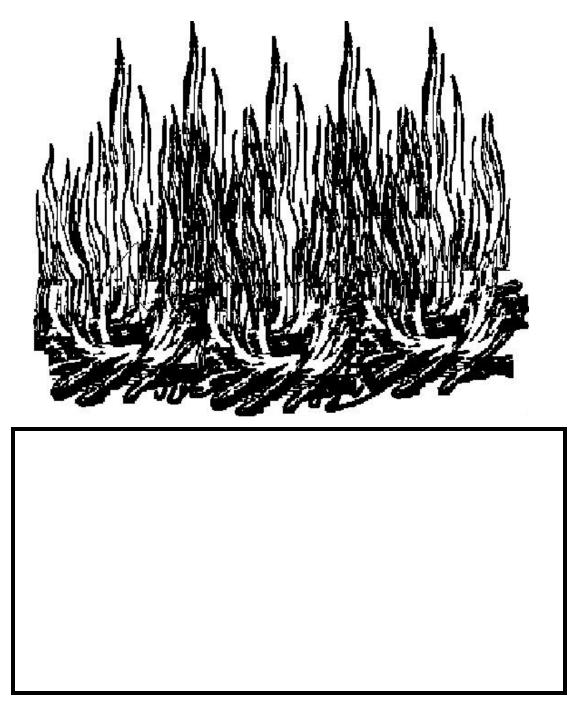
Namrud decided to build a large catapult and Prophet Ibrahim was thrown into the fire using this catapult.



When Prophet Ibrahim landed in the fire he prayed to Allah to protect him. By Allah's command, the fire became cool and harmless.

EXERCISE:

Draw below the fire how Namrud threw Prophet Ibrahim (A) into the fire as no one could get close to the hot fire.



What happened to Prophet Ibrahim when he was thrown in the fire?

Tareekh Class 2 - Lesson 4

PROPHET MUSA

Prophet Musa was born at the time of Fir'aun.

Fir'aun was a king who hated the Bani Israa'il.

Bani Israa'il was the tribe of Prophet Musa

A little while before Prophet Musa was born, Fir'aun was told that a boy from the Bani sraa'il would soon be born and he would destroy Fir'aun's kingdom.

When Fir'aun, who was a cruel king, heard this, he ordered that every male child born to the Bani Israa'il should be killed.





She then sent her daughter to follow the little **"boat"** and see where it went. When Prophet Musa was born, his mother put him in a box and it in the River Nile.



The box floated towards Fir'aun's Palace, where his men fished it out and brought the baby to him.

He wanted to kill it immediately, because he thought that it might be a child of the Bani Israa'il, but his wife Aasiya, who was a pious woman, stopped him. They did not have children of their own, so she asked him to adopt the child.





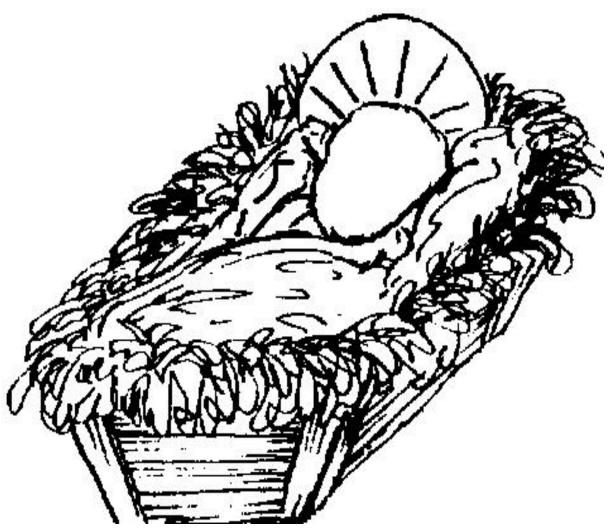
Fir'aun agreed to his wife's request and then called some women to feed the crying child.

However, the baby refused milk from all the women who came to feed him, except his mother. So Allah reunited the mother and child in the very Palace of Fir'aun.

<text>

EXERCISE:

Color the picture and answer the questions:



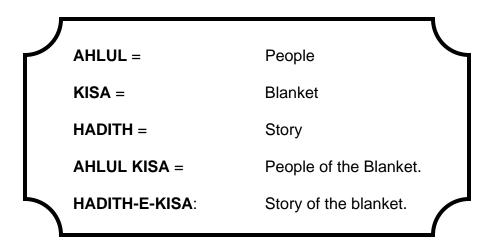
Why did Prophet Musa's mother place him in a box and let it float away in the river Nile?

Prophet Musa's mother put him in the box and let him float away because:

What happened to this box with Prophet Musa in it?

Tareekh Class 2 - Lesson 5





HADITH-E-KISA:

One day **Prophet Muhammad (s.a.w.)** went to the house of his daughter, **Bibi Fatimah (a.s.)** and told her that he wanted to lie down and could she give him a blanket, **(Kisa)**, which she did.

A little while later, there was a knock on the door It was her son, **Imam Hasan (a.s.)**. He said Salaam to his mother and then asked if his grandfather was in the house. His mother replied that he was**Imam Hasan (a.s.)** went to his grandfather and asked if he may **join him under the Kisa** The Prophet (s.a.w.) agreed.





A little while later, there was a knock on the door It was her son, **Imam Husain (a.s.).** He said Salaamto his mother and then asked if his grandfather was in the house. His mother replied that he was **Imam Husain (a.s.)** went to his grandfather and asked if he may **join him under the Kisa** The Prophet (s.a.w.) agreed, so **Imam Husain (a.s.)**joined his grandfather and his brother, under the Kisa.

A little while later, there was a knock on the doorlt was her husband, **Imam Ali (a.s.)**. He said Salaamto his wife and then asked if his cousin, the Prophet (s.a.w.) was in the house. His wife replied that he was. **Imam Ali (a.s.)** went to his cousin and asked if he may **join him under the Kisa**. The Prophet (s.a.w.) agreed So, **Imam Ali (a.s.)** then joined



his cousin (and father-in-law), and his two sons, under the Kisa.

A little while later **Bibi Fatimah (a.s.)** went to her father and asked if she may **join him under the Kisa**. The Prophet (s.a.w.) agreed, so she joined her father,

The Angel Jibrail asked Allah who was under the blanket and he was told that it was:



her husband, and her two sons, under the Kisa.

"FATIMAH,

HER FATHER, **PROPHET MUHAMMAD (s.a.w.)**

HER HUSBAND, IMAM ALI (a.s.)

HER TWO SONS.", IMAM HASAN (a.s.) AND IMAM HUSAIN (a.s.)

Ahlul Kisa = Ahlul Bayt = Panjatan Pak) are:

- Prophet Muhammad (s.a.w.),
- Imam Ali (a.s.),
- Bibi Fatimah (a.s.),
- Imam Hasan (a.s.),
- Imam Husain (a.s.).

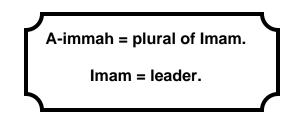
EXERCISE:

Find the names of the Panjatan in the Word search below:

F	Г	т	Α	L	Ι	в	Ρ	\mathbf{H}	H
A	υ	Α	Ν	Α	S	Α	\mathbf{H}	U	I
Т	н	S	Α	Т	W	Q	S	Y	W
Μ	U	H	Α	Μ	Μ	Α	D	G	Ι
J	Κ	H	S	L	Ι	L	F	G	Q
н	Α	Μ	Ι	Т	Α	F	в	Ν	Х

Tareekh Class 2 - Lesson 6

A-IMMAH (a.s.)



The A-immah (a.s.) came after our Holy Prophet Muhammad (s.a.w.), as he was the last of the Prophets.

Just like the Prophets, the A-immah (a.s.) have to:

- be chosen by Allah,
- be Ma'sum not have committed any sin, not even by mistake.
- be able to perform miracles
- have the best Akhlaq and the most Knowledge.

Why do we need an Imam to guide us when the Prophet (s.a.w.) has taught us the whole of Islam and left behind the Holy Qur'an?

The Imam is there to help us and guide us when we do not understand something or when we forget something.

A STORY TO EXPLAIN WHY WE NEED AN IMAM:

Once in a mosque in Iraq there was a man called Amr bin Ubayd who told people that he did not believe in the need of A-immah

> I don't think there is any need for an Imam



A young student of Imam Ja'far as-Sadiq (a.s.), whose name was Hisham, asked Amr that if he was so sure that there was no need of an Imam, could he please answer some of his questions. Amr agreed.

Hisham: "Do you have eyes?" Amr: "Yes, of course I have eyes."

Hisham: "What is the use of your eyes?" Amr: "They are to see with."

Hisham: "Do you have ears?" Amr: "Yes, I have ears."

Hisham: "What is the use of your ears?" Amr: "They are to hear with."





Hisham: "What about your nose, your mouth? Amr: Thought what foolish questions he was being asked.

Hisham: "Do you have a brain?" Amr: "yes, I have a brain."



Hisham: "Of what use is the brain to you?"

Amr: "It is with the brain that I am able to understand the information received by all the other organs."

Hisham: "Does that mean that although all the organs that you have (eyes, ears, nose, and mouth) are healthy, they still cannot work without the brain Amr: "Yes"

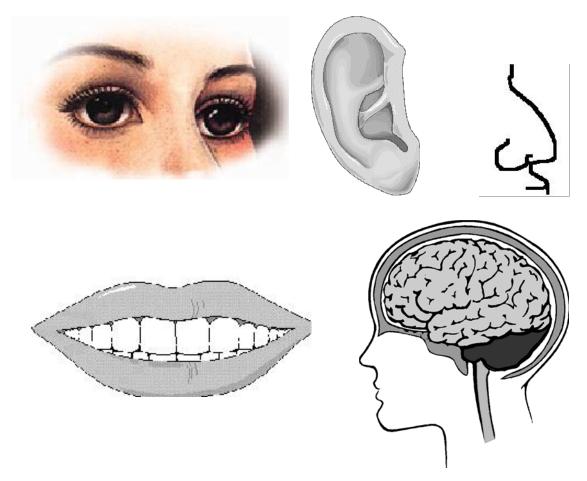
Hisham: "So, if Allah has made a brain to guide the organs in the body,

DON'T YOU THINK THAT ALLAH WOULD LEAVE A GUIDE (IMAM) FOR ALL THE PEOPLE OF THE WORLD?"

Amr could not reply!

EXERCISE:

What do you use the following for?



Why do we need an Imam?

We need an Imam because:

Jameel said he was an Imam, why can this not be true?

This cannot be true because an Imam has to be:

Tareekh Class 2 - Lesson 7

NAMES OF A-IMMAH

The A-immah are 12: in number:

- 1st: Imam Ali (a.s.)
- 2nd: Imam Hasan (a.s.)
- 3rd: Imam Husain (a.s.)
- 4th: Imam Ali Zainul Abideen (a.s.)
- 5th: Imam Muhammad Al-Baqir (a.s.)
- 6th: Imam Ja'far As-Sadiq (a.s.)
- 7th: Imam Musa Al-Kadhim (a.s.)
- 8th: Imam Ali Ar-Ridha (a.s.)
- 9th: Imam Muhammad At-Taqi (a.s.)
- 10th: Imam Ali An-Naqi (a.s.)
- 11th: Imam Hasan Al-Askari (a.s.)
- 12th: Imam Muhammad Al-Mahdi (a.s.)

The 12th Imam, Imam Muhammad al-Mahdi (a.s.):

- is the Imam of our time
- is still alive.
- when we hear his name we should stand up and put our right
- hand on our head and bow our head down, to show our respect
- for him.

Our Prophet (s.a.w.) has said that: "Any Muslim who dies without knowing the Imam of his time dies the death of a non-believer".

EXERCISE:

Join the Imam's name with the right number box.

Imam Ali (a.s.)	1		
Imam Husain (a.s.)			
Imam Musa Al-Kadhim (a.s.)			
Imam Muhammad At-Taqi (a.s.)			
Imam Muhammad Al-Mahdi (a.s.)	5		
Imam Muhammad Al-Baqir (a.s.)	6		
Imam Ali Zainul Abideen (a.s.)			
Imam Ali Ar-Ridha (a.s.)	8		
Imam Ja'far As-Sadiq (a.s.)			
Imam Hasan Al-Askari (a.s.)			
Imam Hasan (a.s.)	11		
Imam Ali An-Naqi (a.s.)			

Tareekh Class 2 - Lesson 8

IMAM MUHAMMAD AL-BAQIR (a.s.)

It was a very hot day and a man was walking past our 5th Imam's farm.

He saw Imam Muhammad al-Baqir working very hard on the farm, looking hot and tired.

He told the Imam that he should sit down and rest, and not work so hard.



Imam Muhammad al-Baqir answered that he was working so hard so that he could look after his family, and not have to ask anyone for help.



Allah likes for us to work hard and do things for ourselves.

Moral:

You should always try hard to do something by yourself, and only when you have tried and cannot do it, should you ask for help

EXERCISE:

Tell your parents why Imam Muhammad Al-Baqir (a.s.) was working very hard on his farm on a very hot day.

Color in the pictures of the different work the people are doing:



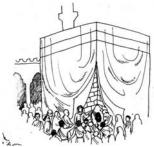
Now draw below a type of work that you can do to help your family.



Tareekh Class 2 - Lesson 9

IMAM JA'FAR AS-SADIQ (a.s.)

In the time of Imam Ja'far as-Sadiq (a.s.) there lived a young man called Zakariya who had converted from Christianity to Islam.



On his way to went to Haj, Zakariya stopped in Madina to visit Imam Ja'far as-Sadiq (a.s.).

Zakariya asked the Imam how he should behave towards his family who were still Christians.



Imam replied that parents should be greatly respected in Islam, and told Zakariya to be kinder and more helpful to his mother than he had ever been.

When Zakariya returned home, he was much more respectful and helpful to his old mother than before.



He gave her food and drink with his own hands.

He washed her clothes and kept the house neat.



And he would hug and kiss her all the time.

His mother was very surprised but very happy with her son, and asked Zakariya what had made him become so kind towards her.

When Zakariya explained about our 6th Imam (a.s.), his mother wanted to know more about Islam.



Zakariya told her all about the teachings of Islam and when he had finished, his mother became a Muslim too.

Moral: Always behave with good Akhlaq towards other people and never forget the rights of your parents.

EXERCISE:

Our 6th Imam (a.s.) has taught us always to be kind and helpful to our parents.

Draw 3 pictures of how you can help your Mummy and Daddy:

E.g.: By keeping our room tidy:



Tareekh Class 2 - Lesson 10

IMAM MUSA AL-KADHIM (a.s.)

One day Imam Musa Al-Kadhim (a.s.) passed a poor man. The Imam greeted him and talked to him for a while, asking him if everything was all right.



Before he went, the Imam told the man that if there was anything that he could do for the man then he would do it.

The followers of Imam were unhappy that Imam had been so nice to this poor, ordinary man.



They told Imam it did not look right for someone so important as the Imam to talk to and help someone so ordinary.

Imam Musa Al-Kadhim (a.s.) replied that Allah has created all men equal. Being rich or better dressed doesn't mean you are better than someone else.



Also if a person is poor today, it does not mean that he will stay poor all his life. The same goes for a rich person.

So someone who needs help from you today may be the same person who will help you tomorrow.

Moral: In Islam everyone has equal rights, and Allah is the giver of things, so being rich or better dressed does not mean you are beter than someone else. Obeying Allah makes us better than those who do not obey Allah.

EXERCISE:

In Islam, everyone has equal rights. Colour all these people:



Tareekh Class 2 - Lesson 11

IMAM ALI AR-RIDHA (a.s.)



The servants of King Ma'mun were very angry that he had made Imam Ali Ar-Ridha (a.s.) his successor.

To show the Imam that they did not respect him, the servants decided that they would not open the doors, or lift up the curtains for Imam to pass through when he came to

the court.



That day when Imam Ali Ar-Ridha (a.s.) came to the court, the doors and curtains opened by themselves for Imam, under the command of Allah.





The servants became very scared and ashamed and resumed their duty of opening the doors and curtains for Imam.

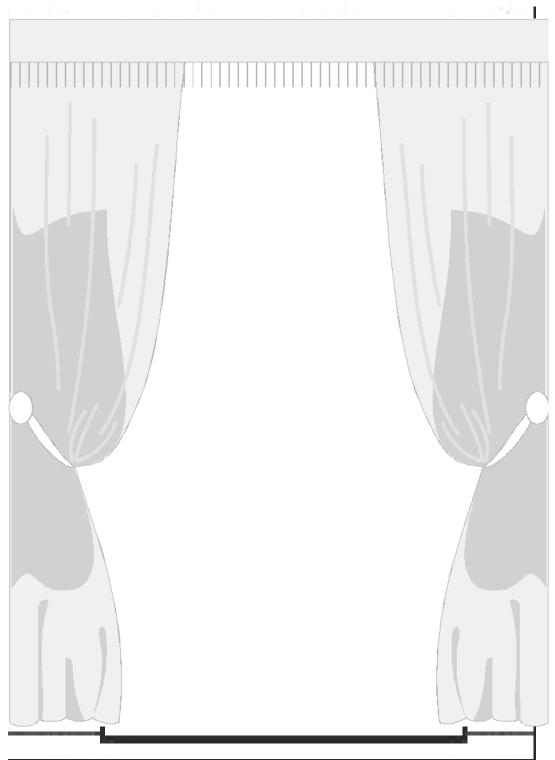
Moral:

No-one can do anything to you when Allah is looking after you, as Allah is the most powerful and in control of everything.

EXERCISE:

Color the door and curtains, and

Tell your parents what happened when the naughty servants decided not to open the doors and curtains for our 8th Imam, Imam Ali Ar-Ridha (a.s.)



Tareekh Class 2 - Lesson 12

IMAM MUHAMMAD AL-MAHDI (a.s.)



One day, a good man called Syed Muhammad Amili was travelling through the desert with a group of people, when he got lost.

Syed Amili searched and searched for his group but could not find them.

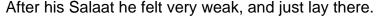


It soon became dark. He was tired, hungry, frightened and alone in the hot desert.



He was preparing to die when suddenly he saw some water. He went to the water, drank some and then did Wudhu and prayed his Salaaat.







All of a sudden he saw a person riding a horse getting closer and closer to him.

When the rider reached Syed Amili, he greeted him and asked him what the matter was. Syed Amili explained that he was lost and hungry.

On hearing this, the rider asked why Syed Amili had not eaten the melons that were behind him. Syed Amili turned around, and was surprised to find some melons.

The rider then told him to eat one melon and take the rest with him and pointed out the direction he was to go in to find his group. Then



the rider disappeared.

Syed Amili then realised that it was our 12th Imam, Imam Muhammad al-Mahdi (a.s.), who had helped him. Syed Amili reached his group safely.

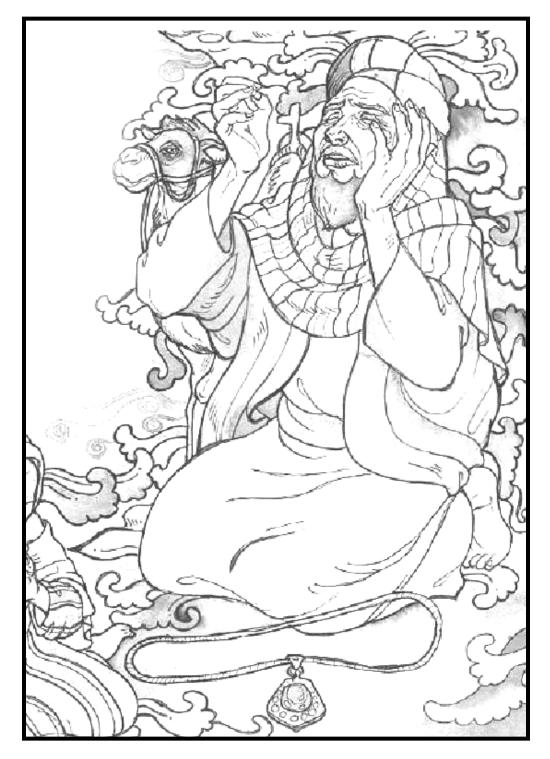
Although we cannot see our 12th Imam, he can see us and he knows when we need his help, and he comes to help us.

Moral:

EXERCISE:

When Syed Amili saw water in the desert, he drank some of it, then did Wudhu and prayed his Salaat.

Colour the picture of someone praying their Salaat:



Tareekh Class 2 - Lesson 13

NAMES OF ISLAMIC MONTHS

In Islam we follow the Lunar (moon) calendar as opposed to the Solar (sun) calendar.

To follow the Lunar calendar, we use the shape of the moon to work out which day of the month it is.



The Islamic month has 29 or 30 days, while the calendar month has 30 or 31 days.

The Islamic months are:

MUHARRAM

SAFAR

RABIUL AWWAL

RABIUL AKHAR

JAMAAD UL AWWAL

JAMAAD UL AKHAR

RAJAB

SHABAN

RAMADHAN

SHAWWAAL

DHULQA'ADA

DHULHIJJA

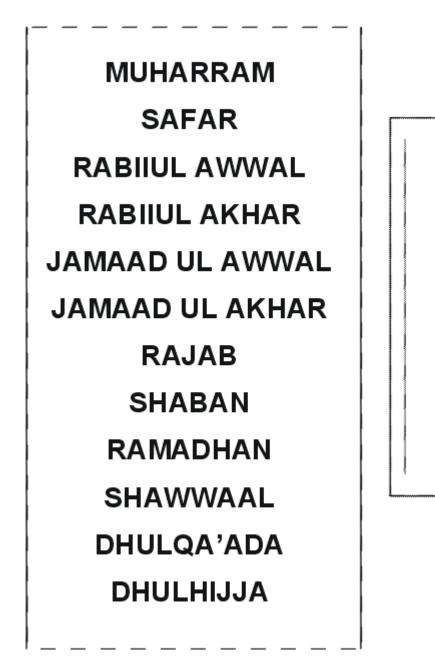
EXERCISE:

Make your own Islamic calendar.

Your Teacher will give you a sheet with the names written on it

Cut along the dotted line, then stick it on some cardboard.

Then slide the card with the slits cut through the months card.





IMAMIA SUNDAY SCHOOL

The most valuable treasure is knowledge and wisdom and the worst misfortune is ignorance". Amir al-Mu'minin, Imam Ali (AS)

TEACHERS NOTES FOR CLASS 2 2012/2013 FIQH



Suratul Ikhlas – The Unity, 112

NAME: _____

TEL:_____

IMAMIA SUNDAY SCHOOL Attendence List 2012-2013

Teacher's Name:_ Class: _

Teacher's Name:Class:			Ti	me:				-			
	10	9	8	7	6	ъ	4	ω	2	-	NO
											Student's Name
											lent'
											s Na
											me
First Day of School/Orientation/25 Shawwaal Martyrdom of 6th Imam, Hazrat Imam Jaffer Sadiq											09/16/12
(AS). 1 Dhu al qa'dah Birthday of Masuma-e-Qum	-										09/23/12
11 Dhu al qa'dah Birthday of 8th Imam, Hazrat Imam											09/30/12
Reza a.s. 25 Dhu al ga'dah Birthday of Hazrat Ibrahim (AS) and											
Hazrat Eesaa (AS)											10/07/12
29 Dhu al Qa'dah Martyrdom of 9th Imam, Hazrat Imam Mohammed Tagi A.S.											10/14/12
1 Dhu al Hijjah Wedding of Imam Ali (AS) and Syedda											10/21/12
Fatima Zehra (SA) 9 Dhu al Hijjah Martydom of Hazrat Muslim ibne Aqeel											10/20/12
(AS) / 10 Dhu al Hijjah Eid-ul-Adha											10/28/12
15 Dhu al Hijjah Birthday of 10th Imam, Hazrat Imam											11/04/12
Ali un Naqi a.s / 18 Dhu al Hijjah EID e Ghadeer 24 Dhu al Hijjah Eid e Mubahila											11/11/12
											11/18/12
Thanksgiving Holiday/10 Moharram - Ashura - Martyrdom of 3rd Imam Husain AS					HOL	IDAY					11/25/12
25 Muharram Martyrdom of 4th Imam, Hazrat Imam											12/02/12
Zainul Abedin (AS).											12/09/12
Christmas/7 Safar Birthday of 7th Imam Mossa Kazim											12/16/12
(AS)	HOLIDAT			12/23/12							
New Year Safar 20 - Arbaeen(40 th) of Shuhada of Kerbala					HOL	IDAY					12/30/12 01/06/13
									1		
Safar 28-Martyrdom Prophet Muhammad SAW & 2nd Imam; Safar 29-Martyrdom 8th Imam Ali al Ridha AS					VIID	TERN	n				01/13/13
9 Rabi' al Awwal -Eid e Zehra (S.A.)					MID .	FERN	Λ			-	01/20/13
17 Rabi' al Awwal - Prophet Muhammad SAW & 6th											04/07/40
Imam Jaffer as Sadiq AS / 18 Rabi' al Awwal - Birthday Syedda Umme Kulsoom bint Ali (AS)											01/27/13
Parents - Teachers Meeting				P	AREN	TS D/	AY				02/03/13
											02/10/13 02/17/13
10 Rabi' at Thaani - Birthday 11th Imam Hassan al											02/24/13
Askari AS											03/03/13
E Jamaada al IIIa Dirthday Causida Zainah AC											03/10/13 03/17/13
5 Jamaada al Ula - Birthday Sayyida Zainab AS 13 Jamaada al Ula - Martyrdom Sayyida Fatima Zehar											03/24/13
(S.A) 15 Jamaada al Ula - Birthday Hazrat Imam Zainul											
Abedin (AS).											03/31/13
3 Jamaada al Thaani - Martyrdom Sayyida Fatima		-	-	-					+		04/07/13
Zehar (S.A)	<u> </u>									 	04/14/13
10 Jamaada al Thaani - Battle of Mu'ta & Maryrdom of Jaafar al Tayyar 8 AH										1	04/21/13
20 Jamaada al Thaani - Birthday Sayyida Fatima Zehra S.A.											04/28/13
26 Jamaada al Thaani - Martyrdom Imam Ali un Naqi									-		05/05/13
(A.S.) 1st Rajab - Birthday 5th Imam Ali un Naqi	<u> </u>]		<u> </u>	
(A.S.)Mohammad Baqir (AS)	I				FIN	ALS					05/12/13



Imamia Sunday School

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EXISTENCE OF ALLAH

Long ago there lived a wise king who ruled over a kingdom in which some of the people believed in Allah and some did not.

To find out who was right and who was wrong, the wise king decided that the believers and the non-believers should sit together and discuss it.

When the time arrived for the discussion, the unbelievers came but the wise old man who was a believer did not come.

Everyone waited and waited but the old man still did not come. The unbelievers said that he had not come because they were right and that there was no god.

At last the wise old man came. Everyone wanted to know why he was so late. So the king asked him to explain why he was so late.

The man explained that he had left home in time but to get to there he had to cross a river and when he reached the river there was no boat there.

He then told everyone that while he was waiting for a boat, some pieces of wood suddenly started coming out of the water by themselves and fixing themselves to each other with nails until a boat was made all by itself.



It took a while for this boat to make itself and so I wait, that is why I am late.

Everyone in the court listened. The man then continued with his explanation.

All the unbelievers were very angry and called the old man a liar.

The wise old man asked the people why they did not believe his story of the boat being made by itself, while they wanted everyone to believe that this whole world and everything in it had been made by itself, as they did not believe in Allah as the Creator.

None of the unbelievers could answer the wise old man, and so the believers won the discussion.

Exercise:

Draw what the wise old man used to cross the river.



What was the wise old man trying to teach the unbelievers by making up this story?

The wise man was trying to teach the non-believers that..

WAJIB

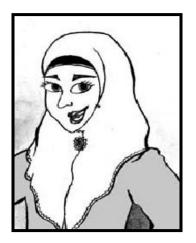
WAJIB = you have to do it.

Exercise:

WAJIB = you have to do it.

Wearing Hijab is Wajib.

Color in the picture and see if you can draw a few more things that are also Wajib.



Now put a big tick across the page because Wajib means you have to do it.

HARAAM

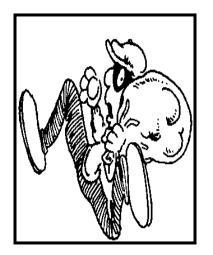
Haraam = you should never do it.

Exercise:

Haraam = you should never do it.

Stealing is Haraam.

Color in the picture and see if you can draw a few more things that are also Haraam.



Now put a big cross across the page because Haraam means you should never do it.

MUSTAHAB

Mustahab = you should try to do it.

Exercise:

Mustahab = you should try to do it.

Visiting the sick is Mustahab.

Color in the picture and see if you can draw a few more things which are also Mustahab.



Now put a small tick in the middle of the page because Mustahab means you should try to do it.

MAKRUH

Makruh = you should try not to do it.

Exercise:

Makruh = you should try not to do it.

To eat too much until you feel sick is Makruh

Color in the picture and see if you can draw a few more things which are also Makruh.



Now put a small cross in the middle of the page because Makruh means you should try not to do it.

MUBAH (Jaiz)

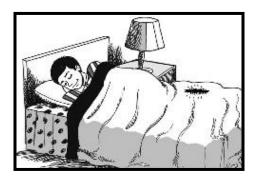
Mubah = it does not matter if you do it or not.

Exercise:

Mubah = it does not matter if you do it or not.

Sleeping is Mubah.

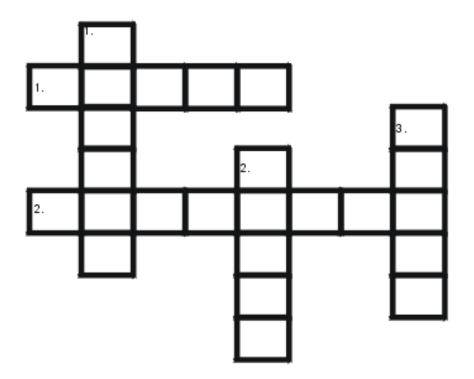
Color in the picture and see if you can draw a few more things that are also Mubah.



Now write your Niyyat because whether you do these things or not you want to get Thawaab for it.

CROSSWORD PUZZLE:

Now do this crossword to see if you really understand the terms taught in the last five lectures.



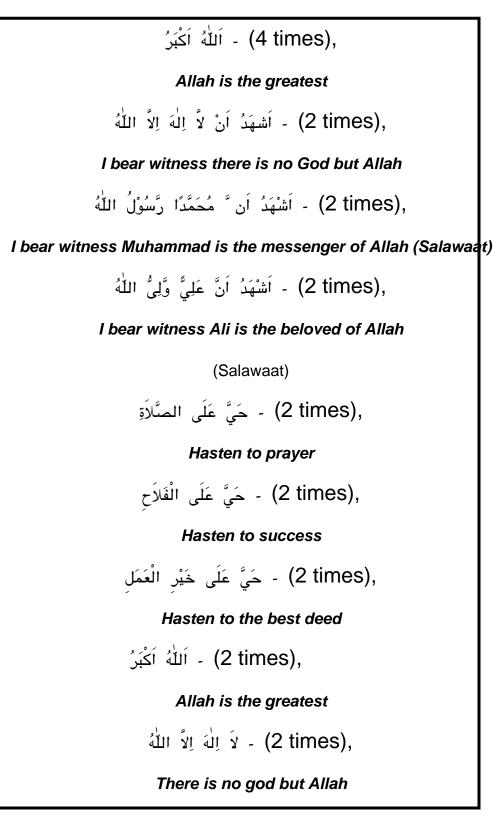
Clues Across:

- 1. You have to do it.
- 2. You should try to do it.

Clues Down:

- 1. You should try not to do it.
- 2. You should never do it.
- 3. You can, or cannot do it, it does not matter.

ADHAN & MEANING - CALL TO PRAYER



IQAMAH & MEANING - CALL TO START SALAAT

. (2 times), اَللَّهُ أَكْبَر Allah is the greatest (2 times), - أَشْهَدُ أَنْ لاَّ إِلٰهَ إِلاَّ اللَّهُ I bear witness there is no God but Allah ,(2 times), - اَشْهَدُ أَن َ مُحَمَّدًا رَّسُوْلُ اللَّهُ I bear witness Muhammad is the messenger of Allah (Salawaat) , (2 times), - أَشْهَدُ أَنَّ عَلِيًّ وَلِيُّ اللَّهُ I bear witness Ali is the beloved of Allah (Salawaat) زو الصَّلاَةِ - حَيَّ عَلَى الصَّلاَةِ (2 times), Hasten to prayer , (2 times), - حَيَّ عَلَى الْفَلاَح Hasten to success , (2 times) - حَيَّ عَلَى خَيْرٍ الْعَمَلِ Hasten to the best deed (2 times), - قَدْ قَامَتِ الصَّلاَةِ Indeed the Salaat has begun َ (2 times), اَللَّهُ أَكْبَرُ Allah is the greatest الله الله (1 time), الأ الله الله الله There is no god but Allah

THE DIFFERENCES BETWEEN ADHAN & IQAMAH

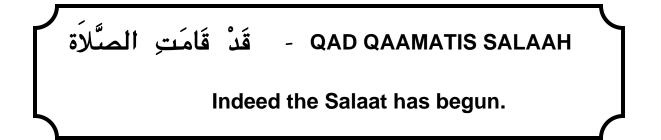
There are only 3 differences between Adhan and Iqamah:

The 1st أَكْبَر - ALLAHU AKBAR – is s said 4 times in Adhan and only 2 times in Iqamah

The last line: The last line in Iqamah

Just after لَعُمَل حَيَّ عَلَى خَيْر الْعَمَل HAYYA ALAA KHAIRIL A'MAL and before مَعَالًا مُ مَالًا مُ مَعَالًا مُ مَعْل مَعْد مُعَالًا مُ اللهُ المُعْرَبُ مَالُولُ مُعَالًا مُ مَعْر مُواللهُ المُعْرَبُ مُعْر مُعْل مُعْر مُواللهُ المُعْرَبُ مُعْر مُواللهُ المُعْرَبُ مُعْر مُواللهُ المُعْر مُعْر مُ مُعْر مُعْم مُعْر مُعْر مُعْم مُعْر مُعْم مُعْر مُعْم مُعْر مُعْم مُعْر مُعْر مُعْر مُعْر مُعْر مُعْر مُعْر مُع

BUT never in Adhan.



ADHAN AND IQAMAH TEST

The child should know:

- The whole Adhan with correct Makhraj and meaning.
- The whole Iqamah with correct Makhraj and meaning.
- The differences between Adhan and Iqamah.

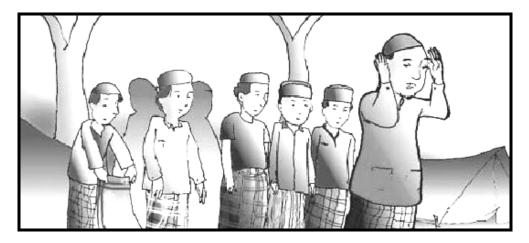
satisfactorily.	_ has been tested on Adhan and	n and Iqamah and has performed		
Signature of teacher:		Date:		

If the child has not passed the test satisfactorily then the teacher should fill in the letter below.

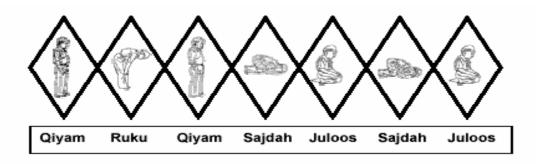
Dear Parent,				
Your child the following:	was tested on Adhan and Iqamah but did not know			
 The whole Adhan with correct Makhraj and meaning. The whole Iqamah with correct Makhraj and meaning. The differences between Adhan and Iqamah. 				
Please ensure that s/he knows the above for next week, so that s/he may receive his/her IMAMIA CERTIFICATE.				
Signature of teacher	Date:			

SALAAT - NUMBER OF RAKAATS

Muslims pray 5 Salaat in a day, and each Salaat is divided into Rakaat.



One Rakaat includes:



The number of Rakaat in each Salaat is:

- Fajr: 2 Rakaats.
- Dhohr: 4 Rakaats.
- Asr: 4 Rakaats.
- Maghrib: 3 Rakaats.
- Eisha: 4 Rakaats

There is a special time of the day when each of these Salaat should be prayed.

SALAAT – TIMING

Allah says in the Holy Qur'an:

Establish Salaat from the declining of the sun till the darkness of the night and the morning recitation; Surely the morning recitation is witnessed.

The above verse tells us that the timings of Salaat are:

- When the sun declines time for Dhohr and 'Asr Salaat
- Darkness at night time for Maghrib and Eisha Salaat
- The morning recitation time for Fajr Salaat.

Dhohr + 'Asr Salaat together = Dhohrain Salaat

Maghrib + Eisha Salaat together = Maghribain Salaat

Timing in more detail:

Fajr Salaat:

From True Dawn up to Sunrise.

Dhohrain Salaat:

From Midday up to Sunset.

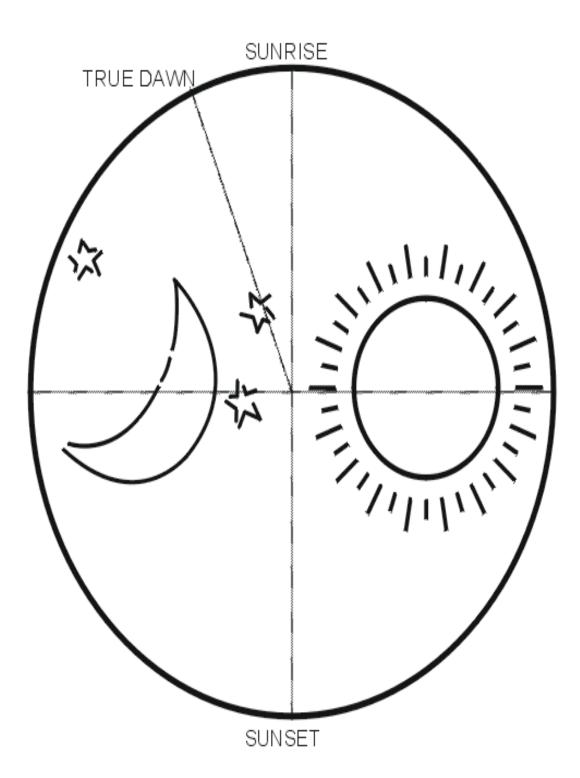
Maghribain Salaat:

From the time the sun sets (the redness in the sky disappears) up to Midnight.

Although Allah has given us so much time in which to pray we should try to pray as soon as the time sets in for that Salaat (Fadhilat - best time), because we can not wait to thank Allah in the way He likes us to, for all the wonderful things He has given us.

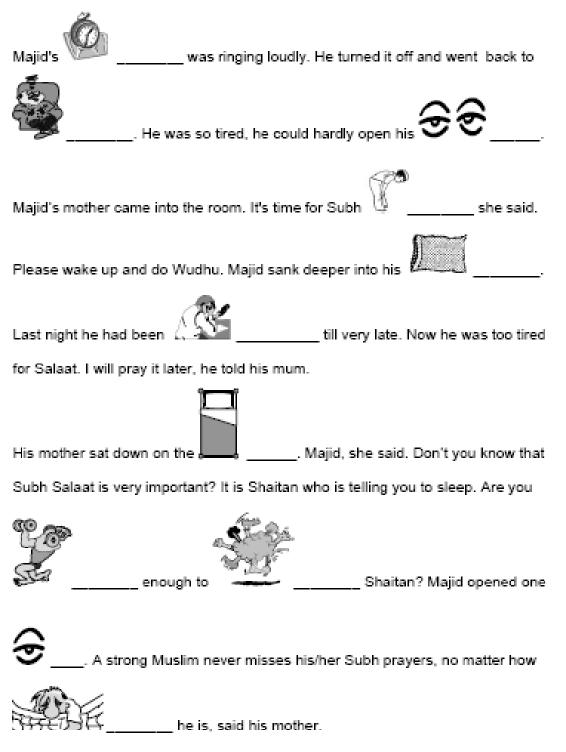
Exercise:

In the chart below draw in the timings of each Salaat.



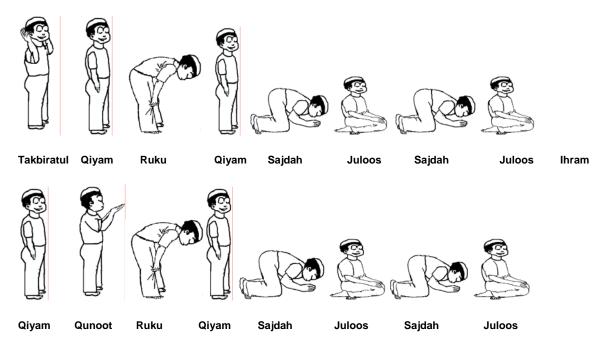
WORKSHEET 3.12: SALAAT - TIMINGS:

MAJID AND THE SUBH PRAYER:

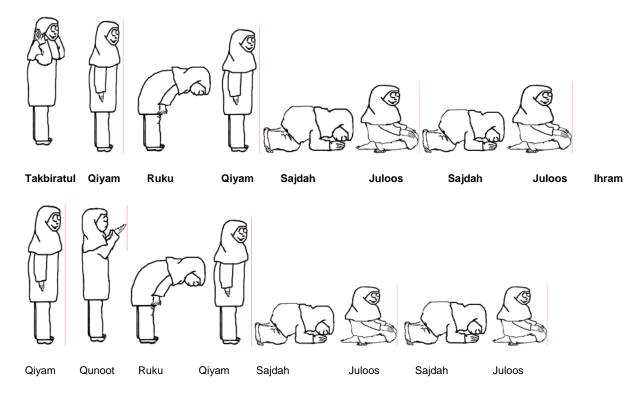


ACTIONS OF SALAAT

Boys: Color in and learn the actions of Salaat:

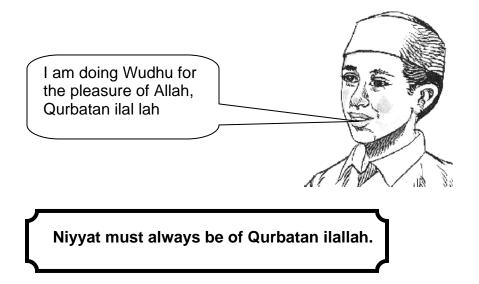


Girls: Color in and learn the actions of Salaat:



WAJIB ACTIONS OF WUDHU

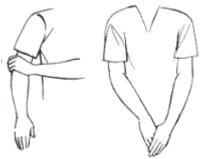
1st action of Wudhu = **Niyyat.**



2nd action of Wudhu = **Washing of the face:**



3rd action of Wudhu = **washing of the arms**:



4th action of Wudhu: **Masah of the head:**



5th action of Wudhu: **Masah of the feet:**

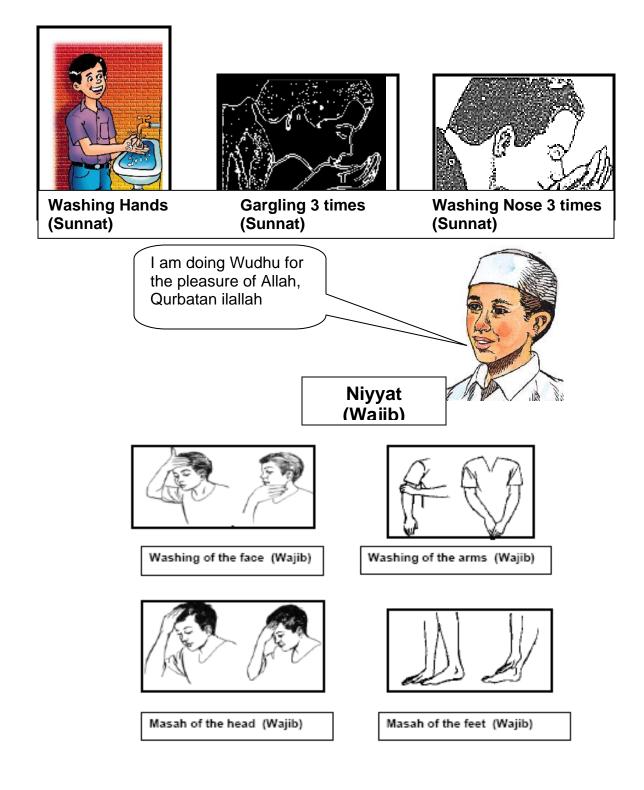


Exercise: WAJIB ACTIONS OF WUDHU

Number the Wajib actions of Wudhu to show the right order and then color them in:

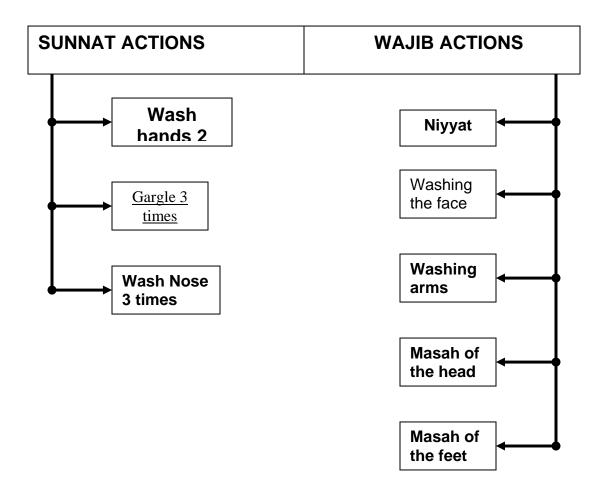


COMPLETE WUDHU – REVISION



COMPLETE WUDHU: PRACTICAL DEMONSTRATION

THE CHILD WILL BE TAKEN TO THE SINK TO OBSERVE THE DEMONSTRATION OF WUDHU – BOTH SUNNAT AND WAJIB ACTIONS.



PRACTICAL WUDHU TEST – IMAMIA CERTIFICATE

For the Practical Test, your child should know:

- All the Sunnat Actions of Wudhu,
- How many times each Sunnat action is done, AND
- All the Wajib Actions of Wudhu

performed satisfactorily	d on the above	requirements and has	
Signature of teacher:		Date	

If the child has not passed the test satisfactorily the teacher should fill in the letter below.

Dear Parent,				
Your child	_ was tested on Wudhu but did not know:			
 All the Sunnat Actions of Wudhu, How many times each Sunnat action is done All the Wajib Actions of Wudhu 				
Please ensure that s/he knows the above for next week, so that s/he may receive their Imamia Junior Certificate.				
Signature of teacher	Date			

TASBEEH

The Tasbeeh that we recite after our Salaat is known as the Tasbeeh of Bibi Fatima az-Zahra (a.s.), because, her father, our Holy Prophet (s.a.w.) gave it to her as a present.

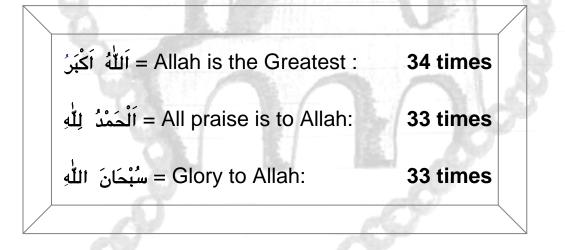
Bibi Fatima (A) used to work very hard in her house.

Her father saw how hard she worked.

So one day he told her that he was going to give her something that would be better than anything else in the world.

He gave her 'Tasbeeh'.

He told her that after every Salaat she should say:



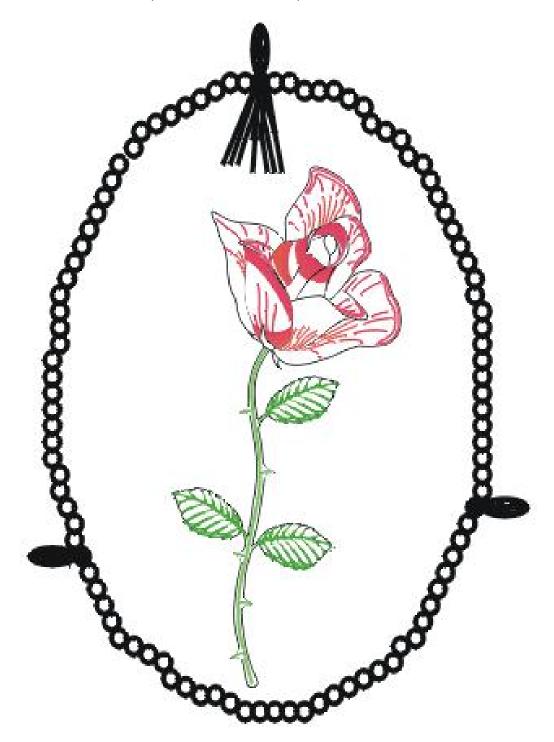
The Salaat is like a beautiful flower and the Tasbeeh of Bibi Fatima az-Zahra (a.s.) gives that beautiful flower a beautiful smell.

So after every Salaat we should recite the Tasbeeh of Bibi Fatima (a.s.) because we want our Salaat to be like a beautiful flower with a beautiful smell.

TASBEEH – CLASS WORK

Color the beads saying:

- 34 - Allahu Akbar, 33 - Alhamdulillah, AND 33 - Subhanallah



SALAWAAT

ٱللَّهُمَّ صلّ عَلَى مُحَمَّدٍ قَ ال مُحَمَّدٍ

O Allah! Send Your blessings on Prophet Muhammad and his Ahlulbayt (family).

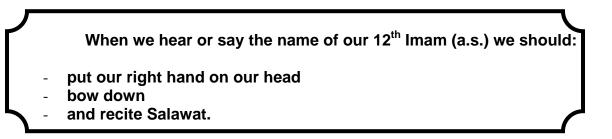
The family of the Prophet (s.a.w.) is called his Ahlulbayt.

The Ahlul Bayt are:

- Prophet Muhammad (s.a.w.).
- His daughter, Bibi Fatima (a.s.) and
- the 12 Imams (a.s.).

Vhenever you hear the name of our Holy Prophet or his family you should recite Salawaat.

Our 12th Imam (a.s.) is still alive. **SO:**



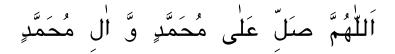
When you are sitting in mosque and do not understand the lecture or Majlis, you should recite as many Salawaat as possible.

When you recite Salawaat you are asking Allah to send His blessings to the Holy Prophet and his family.

Inshallah on the day of Qiyamat (Judgment) the Holy Prophet (s.a.w.) and his family will ask Allah to forgive you in return for all the Salawaat you sent to them.

Exercise:

SALAWAAT



Color in the 14 beads that are on this special Tasbeeh of Salawaat for:

- the Holy Prophet (s.a.w.),
- his daughter Bibi Fatima (a.s.) and
- the 12 lmams(a.s.),

1+1+12=14.

Remember to recite Salawaat as you color each bead.

